# City and County of Denver

City and County Building
1437 Bannock St.
Denver, CO 80202

## Legislation Details

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| **File #:** | 22-0515 **Version:** 1 | | |
| **Type:** | Bill | **Status:** | Passed |
| **File created:** | 4/29/2022 | **In control:** | Safety, Housing, Education & Homelessness Committee |
| **On agenda:** | 6/6/2022 | **Final action:** | 6/6/2022 |

**Title:** A bill for an ordinance amending an Agreement with the Colorado Department of Health Care Policy and Financing by adding $927,571.46 for a new total of $1,855,142.92 and one (1) year for a new end date of 6-30-2022 for achieving performance-based deliverables related to County administration, medical assistance eligibility and cooperation with other medical assistance-related entities, citywide (SOCSV-202055468).
Amends a revenue grant agreement with the Colorado Department of Health Care Policy and Financing by adding $927,571.46 for a new total of $1,855,142.92 and one (1) year for a new end date of 6-30-2022 for achieving performance-based deliverables related to County administration, medical assistance eligibility and cooperation with other medical assistance-related entities, citywide (SOCSV-202055468). The last regularly scheduled Council meeting within the 30-day review period is on 6-13-22. The Committee approved filing this item at its meeting on 5-11-22.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. BR22-0515 State of CO HCPF_Med Incentive_SOCSV-202055468-01_, 2. 22-0515_Filed_Bill_State_of_CO_HCPF_Med_Incentive_SOCSV-202055468-01_ (2), 3. Denver_County_P22-17137 (2)-Full Contract, 4. 22-0515 Filed_Bill_State_of_CO_HCPF_Med_Incentive_SOCSV-202055468-01_ (2), 5. 22-0515 - signed, 6. 22-0515

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 6/9/2022 | 1 | Mayor | signed | |
| 6/6/2022 | 1 | Council President | signed | |
| 6/6/2022 | 1 | City Council | placed upon final consideration and do pass | Pass |
| 5/23/2022 | 1 | City Council | ordered published | |
| 5/11/2022 | 1 | Safety, Housing, Education & Homelessness Committee | approved by consent | Pass |



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