



## Legislation Details (With Text)

**File #:** 22-0504 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 4/29/2022 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 5/23/2022 **Final action:** 5/23/2022

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and AloTerra Restoration Services, LLC for on-call restoration, natural resource management, lake management and other technical services for Denver Parks and Recreation. Approves a contract with AloTerra Restoration Services, LLC for \$1 million and for three (3) years, with 1 optional one-year extension, for on-call restoration, natural resource management, lake management and other technical services for Denver Parks and Recreation, citywide (202262267). The last regularly scheduled Council meeting within the 30-day review period is on 6-13-22. The Committee approved filing this item at its meeting on 5-10-22.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR22-0504\_P&R\_AloTerraRestorationServices\_Ecological\_OnCall\_04-25-22, 2. ExecutiveSummary\_Ecological\_OnCallContracts\_04-25-22, 3. 22-0504 Filed Resolution\_ AloTerra Restoration Services, LLC - 202262267-00, 4. 22-0504 Agreement AloTerra Restoration Services, LLC 202262267-00, 5. 22-0504 Filed Resolution\_ AloTerra Restoration Services, LLC, 6. 22-0504 - signed

Date	Ver.	Action By	Action	Result
5/23/2022	1	Council President	signed	
5/23/2022	1	City Council	adopted	Pass
5/10/2022	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 5-2-22**

**Requesting Agency: Denver Parks and Recreation**  
**Division:**

**Subject Matter Expert Name:** Jesus Orrantia

**Email Address:** [jesus.orrantia@denvergov.org](mailto:jesus.orrantia@denvergov.org)

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and County of Denver and AloTerra Restoration Services, LLC for on-call restoration, natural resource management, lake management and other technical services for Denver Parks and Recreation.**

Approves a contract with AloTerra Restoration Services, LLC for \$1 million and for three (3) years, with 1 optional one-year extension, for on-call restoration, natural resource management, lake management and other technical services for Denver Parks and Recreation, citywide (202262267). The last regularly scheduled Council meeting within the 30-day review period is on 6-13-22. The Committee approved filing this item at its meeting on 5-10-22.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number: 202262267**

**Vendor/Contractor Name (including any "DBA"):** AloTerra Restoration Services, LLC

**Type and Scope of services to be performed:** Provide professional ecological restoration services; weed identification and control; natural resource planning and design; vegetation identification and mapping; natural resources inventory, assessment, and monitoring; aquatic resource management; wildlife inventory; wildlife management findings as required on an on-call basis for various City projects.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment? New**

**Was this contractor selected by competitive process or sole source? Competitive**

**For New contracts**

**Term of initial contract:** (3) three years

**Options for Renewal:** 1, 1 year-extension

**How many renewals (i.e. up to 2 renewals)? 1**

**Term of any renewals (i.e. 1 year each): 1 year**

**Cost of initial contract term: \$1,000,000**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**