



## Legislation Details

|                       |  |                      |                                |
|-----------------------|--|----------------------|--------------------------------|
| <b>File #:</b>        | 22-0514  | <b>Version:</b>      | 1                              |
| <b>Type:</b>          | Resolution   | <b>Status:</b>       | Adopted                        |
| <b>File created:</b>  | 4/29/2022  | <b>In control:</b>   | Finance & Governance Committee |
| <b>On agenda:</b>     | 5/23/2022  | <b>Final action:</b> | 5/23/2022                      |
| <b>Title:</b>         | <p>A resolution approving a proposed Master Services Agreement between the City and County of Denver and Jones Lang LaSalle Americas, Inc. for implementation and support of the Archibus Space Management software supporting the Department of Real Estate.</p> <p>Approves a contract with Jones Lang LaSalle Americas, Inc. for \$820,464 and through 4-1-25 for implementation and support of the Archibus Space Management software supporting the Department of Real Estate, citywide (TECHS-202262162). The last regularly scheduled Council meeting within the 30-day review period is on 6-13-22. The Committee approved filing this item at its meeting on 5-10-22.</p> |                      |                                |
| <b>Sponsors:</b>      |  |                      |                                |
| <b>Indexes:</b>       | Zach Rothmier  |                      |                                |
| <b>Code sections:</b> |  |                      |                                |
| <b>Attachments:</b>   | 1. RR22-0514 TS Real Estate Space Mngt Software - JLL, 2. RR22-0514 TS Real Estate Space Mngt Software Executive Summary, 3. 22-0514 Agr_JonesLangLaSalleAmericasInc_202262162-00, 4. 22-0514 Filed Resolution_JonesLangLaSalleAmericasInc_202262162-00, 5. 22-0514 Filed Resolution_JonesLangLaSalleAmericasInc, 6. 22-0514 - signed  |                      |                                |

| Date      | Ver. | Action By                      | Action              | Result |
|-----------|------|--------------------------------|---------------------|--------|
| 5/23/2022 | 1    | Council President              | signed              |        |
| 5/23/2022 | 1    | City Council                   | adopted             | Pass   |
| 5/10/2022 | 1    | Finance & Governance Committee | approved by consent | Pass   |