



## Legislation Details (With Text)

**File #:** 22-0568      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 5/9/2022      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 6/6/2022      **Final action:** 6/6/2022

**Title:** A resolution approving a proposed First Amendatory Agreement between the City and County of Denver and Habitat for Humanity of Metro Denver, Inc. for the citywide scattered site acquisition and renovation of single-family residences, which will be sold to income-qualified households. Amends an agreement with Habitat for Humanity of Metro Denver by adding \$970,000 for a new total of \$1,455,000 and 14 months for a new end date of 4-30-2023 for the citywide scattered site acquisition and renovation of 14 single-family residences to be sold to income-qualified households earning no more than 80% area median income at initial sale and 100% area median income at subsequent sales (HOST-202053865). The last regularly scheduled Council meeting within the 30-day review period is on 6-20-22. The Committee approved filing this item at its meeting on 5-18-22.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR22-0568 Habitat Scatered Sites amendment, 2. 22-0568 Filed Resolution\_HabitatforHumanityofMetroDenver\_202053865-01 ECS, 3. 22-0568 1stAmendAgr\_HabitatforHumanityofMetroDenver\_202053865-01, 4. 22-0568 Filed Resolution\_HabitatforHumanityofMetroDenver, 5. 22-0568 - signed

Date	Ver.	Action By	Action	Result
6/6/2022	1	Council President	signed	
6/6/2022	1	City Council	adopted	Pass
5/18/2022	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 5-9-2022**

**Requesting Agency: Department of Housing Stability  
Division:**

**Subject Matter Expert Name: Jack Wylie  
Email Address: Jack.Wylie@denvergov.org  
Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed First Amendatory Agreement between the City and County of Denver and Habitat for Humanity of Metro Denver, Inc. for the citywide scattered site acquisition and renovation of single-family residences, which will be sold to income-qualified households.**

Amends an agreement with Habitat for Humanity of Metro Denver by adding \$970,000 for a new total of \$1,455,000 and 14 months for a new end date of 4-30-2023 for the citywide scattered site acquisition and renovation of 14 single-family residences to be sold to income-qualified households earning no more than 80% area median income at initial sale and 100% area median income at subsequent sales (HOST-202053865). The last regularly scheduled Council meeting within the 30-day review period is on 6-20-22. The Committee approved filing this item at its meeting on 5-18-22.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number:** HOST-202053865

**Vendor/Contractor Name (including any "DBA"):** Habitat for Humanity of Metro Denver

**Type and Scope of services to be performed:**

The purpose of this agreement is to fund the acquisition of 14 homes in the form of detached or attached single-family residences to be renovated and sold to income qualified households earning no more than 80% area median income at initial sale and 100% AMI at subsequent sales.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)? Length, total amount**

***If length changing***

**What was the length of the term of the original contract?** 05/30/2020-12/31/2021

**What is the length of the extension/renewal?** 14 months

**What is the revised total term of the contract?** 05/30/2020 - 4-30-2023

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$485,000

**What is the value of the proposed change?** \$970,000

**What is the new/revised total value including change?** \$1,455,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**