

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

# Legislation Details (With Text)

**File #**: 22-0558 **Version**: 1

Type: Resolution Status: Adopted

File created: 5/9/2022 In control: Finance & Governance Committee

On agenda: 6/20/2022 Final action: 6/20/2022

Title: A resolution approving a proposed Sixth Amendatory Agreement between the City and County of

Denver and JBK Hotels, LLC to provide meal services at a hotel for individuals experiencing

homelessness during the COVID-19 health crisis.

Amends a food service agreement with JBK Hotels, LLC, doing business as Aloft, by adding \$644,000 for a new total of \$3,339,700 and six (6) months for a new end date of 12-31-22 to provide food services to those people experiencing homelessness during the COVID 19 crisis staying at a hotel in Council District 9 (FINAN-202262776). The last regularly scheduled Council meeting within 80-day

review period is on 6-27-22. The Committee approved filing this item at its meeting on 5-24-22. Councilmember Ortega called this item out at the 6-6-22 meeting for a one-week postponement to 6-

13-22.

Sponsors:

Indexes: Zach Rothmier

Code sections:

Attachments: 1. RR22-0558 2022.05.09 Ordinance Request - Aloft - Food Services Amendment #6 D2, 2. RR22-

0558 2022.05.09 Executive Summary City Council - Aloft - Food Services Agreement - Amendment #6

D2, 3. 22-0558 Filed Resolution\_JBK Hotels, LLC 202262776-06, 4. 22-0558

6thAmendAgr\_JBKHotels\_Aloft\_202262776-06, 5. 22-0558 - signed

Date	Ver.	Action By	Action	Result
6/21/2022	1	Council President	signed	
6/20/2022	1	City Council	adopted	Pass
6/13/2022	1	City Council	postponed	
6/6/2022	1	City Council	postponed	
5/24/2022	1	Finance & Governance Committee	approved for filing	Pass

# **Contract Request Template (Contracts; IGAs; Leases)**

Date Submitted: 5-9-2022

**Requesting Agency: Department of Finance** 

**Division: Real Estate** 

Subject Matter Expert Name: Lisa Lumley Email Address: Lisa.Lumley@denvergov.org

**Phone Number:** 

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title

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should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do <u>not</u> at any time delete the red "title" or "body" markers from this template.

A resolution approving a proposed Sixth Amendatory Agreement between the City and County of Denver and JBK Hotels, LLC to provide meal services at a hotel for individuals experiencing homelessness during the COVID-19 health crisis.

Amends a food service agreement with JBK Hotels, LLC, doing business as Aloft, by adding \$644,000 for a new total of \$3,339,700 and six (6) months for a new end date of 12-31-22 to provide food services to those people experiencing homelessness during the COVID 19 crisis staying at a hotel in Council District 9 (FINAN-202262776). The last regularly scheduled Council meeting within the 30-day review period is on 6-27-22. The Committee approved filing this item at its meeting on 5-24-22. Councilmember Ortega called this item out at the 6-6-22 meeting for a one-week postponement to 6-13-22.

Affected Council District(s) or citywide? Council District 9

**Contract Control Number:** FINAN-202262776

Vendor/Contractor Name (including any "DBA"): JBK Hotels, LLC DBA Aloft

Type and Scope of services to be performed: Provide food services to people staying at Aloft as part of the City's corresponding contract that provides hotel rooms for 140 people experiencing homelessness.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

#### For New contracts

Term of initial contract:

**Options for Renewal:** 

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

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### **Cost of any renewals:**

Total contract value council is approving if all renewals exercised:

#### **For Amendments/Renewals Extensions:**

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)? Length and total amount

#### If length changing

What was the length of the term of the original contract? 5-18-2020 through 6-30-2022

What is the length of the extension/renewal? Six months

What is the revised total term of the contract? 5-18-2020 through 12-31-2022

## If cost changing

What was the original value of the entire contract prior to this proposed change? \$2,695,700

What is the value of the proposed change? \$644,000

What is the new/revised total value including change? \$3,339,700

## If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)