



## Legislation Details (With Text)

**File #:** 22-0638 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 5/23/2022 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 6/27/2022 **Final action:** 6/27/2022

**Title:** A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Maple Star Colorado to provide face-to-face contact visits for children in out-of-home care.  
Amends a contract with Maple Star Colorado to add \$189,000 for a new contract total of \$667,000 and extend the term by twelve (12) months for a new end date of 6-30-23 to provide face-to-face contact visits for children in out-of-home care, as needed, to ensure children's wellbeing and safety are met (SOCSV-2022-63346-03). The last regularly scheduled Council meeting within the 30-day review period is on 7-18-22. The Committee approved filing this item at its meeting on 6-1-22.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR22-0638 Maple Star Colorado\_AM3\_Ordinance Request\_SOCSV-202263346-03, 2. 22-0638\_Filed\_Resolution\_Maple\_Star\_Colorado\_-\_Home\_Studies\_3rd\_Amendment-AR (6), 3. Maple+Star+--+AM3+--+Signed+by+Contractor+--+SOCSV-2022-63346-03 (1), 4. 22-0638\_Filed\_Resolution\_Maple\_Star\_Colorado\_-\_Home\_Studies\_3rd\_Amendment-AR (6), 5. 22-0638 - signed

Date	Ver.	Action By	Action	Result
6/27/2022	1	Council President	signed	
6/27/2022	1	City Council	adopted	Pass
6/1/2022	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 5-23-2022**

**Requesting Agency: Department of Human Services**  
**Division:**

**Subject Matter Expert Name: Vincent Rivera**  
**Email Address: Vincerivera2@denvergov.org**  
**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Maple Star Colorado to provide face-to-face contact visits for children in out-of-home care.**

Amends a contract with Maple Star Colorado to add \$189,000 for a new contract total of \$667,000 and extend the term by twelve (12) months for a new end date of 6-30-23 to provide face-to-face contact visits for children in out-of-home care, as needed, to ensure children's wellbeing and safety are met (SOCSV-2022-63346-03). The last regularly scheduled Council meeting within the 30-day review period is on 7-18-22. The Committee approved filing this item at its meeting on 6-1-22.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number:** SOCSV-2022-63346-03

**Vendor/Contractor Name (including any "DBA"):** Maple Star Colorado

**Type and Scope of services to be performed:**

DHS requests authorization to approve a third amendment to the contract with Maple Star Colorado to add \$189,000 for a new contract total of \$667,000 and to extend the term by twelve (12) months for a new end date of 6/30/2023, through contract control number SOCSV-2022-63346-03 Jaggaer, to ensure that home studies are performed by State-trained and State-certified social workers, and to also ensure that children's wellbeing and safety are met while in out-of-home care by assisting in face-to-face contact visits as needed.

**Scope of work:**

- Establish and outline the responsibilities of contracted Home Study workers.
- Ensure that home study reviews are being performed by State-trained and State-certified professionals.
- Ensure that home study professionals follow SAFE expectations and requirements to protect the children's safety and wellbeing.
- Provide comprehensive SAFE home studies and SAFE home study updates.
- Employ SAFE Supervisors to review home studies according to SAFE requirements.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment? Amendment**

**Was this contractor selected by competitive process or sole source? Competitive**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)? Length and total cost**

***If length changing***

**What was the length of the term of the original contract?**

Original Agreement: SOCSV-2019-51729-00 Jaggaer: 7/1/2019 to 6/30/2020

First Amendment: SOCSV-2020-55018 -01 Jaggaer: 7/1/2020 to 6/30/2021 (zero-dollar amendment)

Second Amendment: SOCSV-2021-59213-02 Jaggaer: 7/01/2021 to 6/30/2022

**What is the length of the extension/renewal?**

Proposed Third Amendment: SOCSV-2022-63346-03 Jaggaer: 7/1/2022 to 6/30/2023

**What is the revised total term of the contract? 7-1-2019 through 6-30-2023**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$478,000

**What is the value of the proposed change?**

\$189,000

**What is the new/revised total value including change?**

\$667,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**