

City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

Legislation Details (With Text)

File #: 22-0674 **Version**: 1

Type: Resolution Status: Adopted

File created: 5/27/2022 In control: Safety, Housing, Education & Homelessness

Committee

On agenda: 6/8/2022 Final action: 6/20/2022

Title: A resolution approving a proposed First Amendatory Agreement between the City and County of

Denver and Colorado Poverty Law Project to extend the term and add additional funds to provide

eviction legal assistance to eligible households in the City and County of Denver.

Amends an agreement with Colorado Poverty Law Project by adding \$900,000 for a new total of \$1,355,152 and 18 months for a new end date of 12-31-2023 to provide eviction legal assistance to eligible households, citywide (HOST-202262294-01). The last regularly scheduled Council meeting within the 30-day review period is on 7-11-22. The Committee approved filing this item at its meeting

on 6-8-22.

Sponsors:

Indexes: Emily Lapel

Code sections:

Attachments: 1. RR22-0674 Colorado Poverty Law Project- eviction legal assistance, 2. HOST Eviction Legal

Assistance_Safety Briefing_060822, 3. 22-0674 Filed Resolution_Colorado Poverty Law Project 202262294-01, 4. 22-0674 First Amendatory Agreement Colorado Poverty Law Project 202262294-01, 5. 22-0674 Filed Resolution Colorado Poverty Law Project 202262294-01, 6. 22-0674 - signed

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Date	Ver.	Action By	Action	Result
6/21/2022	1	Council President	signed	
6/20/2022	1	City Council	adopted	Pass
6/8/2022	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 5-30-2022

Requesting Agency: Department of Housing Stability

Division:

Subject Matter Expert Name: Jack Wylie Email Address: Jack.Wylie@denvergov.org

Phone Number:

Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

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A resolution approving a proposed First Amendatory Agreement between the City and County of Denver and Colorado Poverty Law Project to extend the term and add additional funds to provide eviction legal assistance to eligible households in the City and County of Denver.

Amends an agreement with Colorado Poverty Law Project by adding \$900,000 for a new total of \$1,355,152 and 18 months for a new end date of 12-31-2023 to provide eviction legal assistance to eligible households, citywide (HOST-202262294-01). The last regularly scheduled Council meeting within the 30-day review period is on 7-11-22. The Committee approved filing this item at its meeting on 6-8-22.

Affected Council District(s) or citywide? Citywide

Contract Control Number: HOST-202262294-01

Vendor/Contractor Name (including any "DBA"): Colorado Poverty Law Project

Type and Scope of services to be performed:

Colorado Poverty Law Project will provide eviction prevention legal advice and representation, housing navigation, young adult outreach, and referrals and self-help eviction prevention services to eligible residents at or below 80% of the area median income (AMI) in the City and County of Denver.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment? Amendment

Was this contractor selected by competitive process or sole source?

For New contracts

Term of initial contract:

Options for Renewal:

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

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Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)? Length and amount

If length changing

What was the length of the term of the original contract? 7/1/2021-6/30/2022

What is the length of the extension/renewal? 18 months

What is the revised total term of the contract? 7/1/2021-12/31/2023

If cost changing

What was the original value of the entire contract prior to this proposed change? \$455,152

What is the value of the proposed change? \$900,000

What is the new/revised total value including change? \$1,355,152

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)