



## Legislation Details (With Text)

<b>File #:</b>	22-0682	<b>Version:</b>	1
<b>Type:</b>	Resolution	<b>Status:</b>	Adopted
<b>File created:</b>	5/27/2022	<b>In control:</b>	Safety, Housing, Education & Homelessness Committee
<b>On agenda:</b>	6/27/2022	<b>Final action:</b>	6/27/2022
<b>Title:</b>	<p>A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and FAMILY TREE to continue supporting stability and permanency of children placed in the TANF program.</p> <p>Amends a contract with Family Tree, Inc. to add \$345,500 for a new contract total of \$1,560,115 and one year for a new end date of 6-30-23 to continue supporting stability and permanency of children in the Child Only Temporary Assistance for Needy Families (TANF) /Kinship care and to divert children from the foster care system, citywide (SOCSV-201841755-04, SOCSV-202262896). The last regularly scheduled Council meeting within the 30-day review period is on 7-18-22. The Committee approved filing this item at its meeting on 6-8-22.</p>		
<b>Sponsors:</b>			
<b>Indexes:</b>	Emily Lapel		
<b>Code sections:</b>			
<b>Attachments:</b>	1. RR22-0682 Family Tree_TANF_Ordinance_SOCSV-201841755-04 SOCSV-202262896-04, 2. Kinship - 4th Amendment, 3. 22-0682 Filed Resolution_Family_Tree_TANF_Ordinance_SOCSV-201841755-04__SOCSV-202262896-04 (3), 4. 22-0682 Filed Resolution_Family_Tree_TANF_Ordinance_SOCSV-201841755-04__SOCSV-202262896-04 (3), 5. 22-0682 - signed		

Date	Ver.	Action By	Action	Result
6/27/2022	1	Council President	signed	
6/27/2022	1	City Council	adopted	Pass
6/8/2022	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 5-30-22**

**Requesting Agency: Human Services  
Division:**

**Subject Matter Expert Name: Vincent Rivera**  
**Email Address: Vincent.Rivera2@denvergov.org**  
**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and FAMILY TREE to continue supporting stability and permanency of children placed in the TANF program.**

Amends a contract with Family Tree, Inc. to add \$345,500 for a new contract total of \$1,560,115 and one year for a new end date of 6-30-23 to continue supporting stability and permanency of children in the Child Only Temporary Assistance for Needy Families (TANF) /Kinship care and to divert children from the foster care system, citywide (SOCSV-201841755-04, SOCSV-202262896). The last regularly scheduled Council meeting within the 30-day review period is on 7-18-22. The Committee approved filing this item at its meeting on 6-8-22.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number:** SOCSV-201841755-04, SOCSV-202262896

**Vendor/Contractor Name (including any "DBA"):** Family Tree, Inc.

**Type and Scope of services to be performed:**

To support and engage families eligible for Child Only TANF through assessment and support to meet the children/families' needs. The Contractor shall provide the following:

1. Marketing, outreach and engagement with TANF/Colorado Works families as they become eligible for cash assistance and periodically while receiving assistance.
2. Thorough assessment of family and child(ren)'s short and longer term needs not addressed by the monthly TANF/Colorado Works monthly child only payment.
3. Development of community-based referral sources and strategies for effective supportive service, monetary payments that help to address child and family stability, childcare and school readiness/achievement, mental and other health needs not covered by Medicaid and other sources, including legal clinics.
4. Crisis intervention and assistance during normal business hours to Child Only TANF families referred by DHS and direct them to resources and/or external agencies that provide assistance.
5. Help families navigate systems such as Food Assistance, Medicaid, TANF, Child Welfare, Social Security, and the judicial system.
6. Home Visits and/or telephone Assessment based on each client's individualized needs.
7. Case Management Services to families, which includes an in-person (if available) assessment of needs and a service plan based on those needs that includes monetary and/or non-monetary services.
8. Support Services for children.
9. Referrals to community resources to increase family stability.
10. Referrals to legal services on issues such as custody, guardianship and adoption.
11. Access CBMS to request monetary assistance for eligible participants.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport**

**concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment? Amendment**

**Was this contractor selected by competitive process or sole source?**

**Competitive**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)? Cost and length**

***If length changing***

**What was the length of the term of the original contract? 5/1/2018-6/30/2022**

**What is the length of the extension/renewal? One year**

**What is the revised total term of the contract? 5/1/2018-6/30/2023**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$1,214,615

**What is the value of the proposed change? \$345,500**

**What is the new/revised total value including change? \$1,560,115**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**