|                | City and County of Denver                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                      |               |                                         | City and County Building<br>1437 Bannock St.<br>Denver, CO 80202 |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------|-----------------------------------------|------------------------------------------------------------------|
| SEAL IS        | Legislation Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |               |                                         |                                                                  |
| File #:        | 22-0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | )727 Version: 1                                      |               |                                         |                                                                  |
| Туре:          | Res                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | olution                                              | Status:       | Adopted                                 |                                                                  |
| File created:  | 6/10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | )/2022                                               | In control:   | Land Use, Transportation & In Committee | frastructure                                                     |
| On agenda:     | 7/11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1/2022                                               | Final action: | 7/11/2022                               |                                                                  |
| Title:         | A resolution granting a revocable permit to SoBo 54 Investments II, LLC, to encroach into the right-of-<br>way at 1899 South Acoma Street.<br>Grants a revocable permit, subject to certain terms and conditions, to SoBo 54 Investments II, LLC,<br>their successors and assigns, to encroach into the right-of-way with an underground garage at 1899<br>South Acoma Street in Council District 7. The Committee approved filing this item at its meeting on 6-<br>21-22.                                                                                                                                                        |                                                      |               |                                         |                                                                  |
| Sponsors:      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                      |               |                                         |                                                                  |
| Indexes:       | Zach Rothmier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                      |               |                                         |                                                                  |
| Code sections: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                      |               |                                         |                                                                  |
| Attachments:   | 1. RR22-0727 2 Ordinance Request Form 2018, 2. RR22-0727 2020-ENCROACHMENT-0000292<br>Resolution Request - signed, 3. RR22-0727 APPROVED LEGAL 2020-ENCROACHMENT-0000292,<br>4. RR22-0727 APPROVED PARCEL 1 DESCRIPTION, 5. RR22-0727 APPROVED TIER III<br>DESCRIPTION FOR 1899 ACOMA ST, 6. 22-0727 Filed Resolution_2020-ENCROACHMENT-<br>0000292 - 1899 South Acoma Street, 7. 22-0727 Filed Resolution_2020-ENCROACHMENT-0000292<br>- 1899 South Acoma Street, 8. RR22-0727 Tier-3-ROW-Encroachment-Application_CGA_20200715-<br>rev 062822_supplemental 1-2, 9. RR22-0727 supplemental application_3-11, 10. 22-0727 - signed |                                                      |               |                                         |                                                                  |
| Date           | Ver.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Action By                                            | Act           | ion                                     | Result                                                           |
| 7/11/2022      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Council President                                    | sig           | ned                                     |                                                                  |
| 7/11/2022      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | City Council                                         | ado           | opted                                   | Pass                                                             |
| 6/21/2022      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Land Use, Transportation<br>Infrastructure Committee | & ap          | proved by consent                       | Pass                                                             |