



Legislation Details (With Text)

File #: 22-0748 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 6/20/2022 **In control:** Safety, Housing, Education & Homelessness Committee

On agenda: 7/11/2022 **Final action:** 7/11/2022

Title: A resolution approving and providing for the execution of a proposed amended Grant Agreement between the City and County of Denver and the State of Colorado for the "Tobacco Usage (CORE)" program and the funding therefor.
Amends a grant agreement with the State of Colorado by adding \$633,052 for a new total of \$920,803 and one year for a new end date of 6-30-23 to continue receiving state funding to build and enhance comprehensive tobacco control programming efforts with a focus on reducing the tobacco usage rates of low socioeconomic status community members, citywide (ENVHL-202160237-01). The Committee approved filing this item at its meeting on 6-29-22.

Sponsors:

Indexes: Emily Lapel

Code sections:

Attachments: 1. RR22-0748 DDPHE CC CORE Tobacco Funding Request 2.pdf, 2. RR22 0748_DDPHE_CC CORE Tobacco Funding_Grant, 3. CDPHE+Option+letter+#1+2022-2233+OL+#1_Cover+Page.docx (2), 4. 22 0748 Filed Resolution_DDPHE_CC CORE Tobacco Funding_Grant, 5. 22-0748 - signed

Date	Ver.	Action By	Action	Result
7/11/2022	1	Council President	signed	
7/11/2022	1	City Council	adopted	Pass
6/29/2022	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 6-27-2022

Requesting Agency: Department of Public Health and Environment
Division:

Subject Matter Expert Name: Will Fenton, Natalee Salcedo, Teddy Montoya

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Phone Number:

Item Title & Description:

(Do not delete the following instructions)

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

A resolution approving and providing for the execution of a proposed amended Grant Agreement between the City and County of Denver and the State of Colorado for the "Tobacco Usage (CORE)" program and the funding therefor.

Amends a grant agreement with the State of Colorado by adding \$633,052 for a new total of \$920,803 and one year for a new end date of 6-30-23 to continue receiving state funding to build and enhance comprehensive tobacco control programming efforts with a focus on reducing the tobacco usage rates of low socioeconomic status community members, citywide (ENVHL-202160237-01). The Committee approved filing this item at its meeting on 6-29-22.

Affected Council District(s) or citywide? Citywide

Contract Control Number: ENVHL-202160237-01

Vendor/Contractor Name (including any "DBA"): Colorado Department of Public Health and Environment (CDPHE)

Type and Scope of services to be performed:

This program serves to build/enhance comprehensive tobacco control programming efforts and explore opportunities to significantly impact the tobacco usage rates of low socioeconomic status (low-SES) community members; increase access to/uptake of evidence-based tobacco treatment services; provide education to facilitate/promote adoption of smoke-free policies to eliminate secondhand smoke/vapor. Additionally, Tobacco use is higher among the following populations: 1) Adults with lower income/education level; 2) Young adults age 18-24 who go to work rather than college; 3) Black/African American and American Indian/Alaska Native adults; 4) Pregnant women who are on Medicaid; 5) Adults with mental health conditions; 6) LGBT youth/adults. This program will aim to reduce tobacco related disparities in high burdened populations.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment? Amendment

Was this contractor selected by competitive process or sole source?

N/A

For New contracts

Term of initial contract:

Options for Renewal:

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)? Length and amount

If length changing

What was the length of the term of the original contract?

The current grant is in effect and we are receiving funding until 6.31.22. The new funding will extend the work another year through 6.31.23.

What is the length of the extension/renewal? One year

What is the revised total term of the contract? 6-30-2022 through 6-30-2023

If cost changing

What was the original value of the entire contract prior to this proposed change?

287,751

What is the value of the proposed change?

633,052

What is the new/revised total value including change?

920,803

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)