



## Legislation Details (With Text)

**File #:** 22-0763 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 6/20/2022 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 7/11/2022 **Final action:** 7/11/2022

**Title:** A resolution approving and providing for the execution of a proposed amended Grant Agreement between the City and County of Denver and the State of Colorado for the "Cities Readiness Initiative" program and the funding therefor.  
Amends a grant agreement with the Colorado Department of Public Health & Environment by adding \$138,509 for a new total of \$519,563 and one year for a new end date of 6-30-23 to accept the fiscal 2023 Cities Readiness Initiative funding to improve community emergency response through medical countermeasures, citywide (ENVH-201950438). The Committee approved filing this item at its meeting on 6-29-22.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR22-0763 DDPHE CRI FY 23 Request, 2. RR22 0763 \_DDPHE\_ CRI FY 23 \_Grant, 3. CRI+FY23+Request\_for\_Signature-71220START--20230296 (1), 4. 22-0763 Filed Resolution \_DDPHE\_ CRI FY 23 \_Grant, 5. 22-0763 - signed

Date	Ver.	Action By	Action	Result
7/11/2022	1	Council President	signed	
7/11/2022	1	City Council	adopted	Pass
6/29/2022	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 6-27-2022**

**Requesting Agency: Department of Public Health and Environment**  
**Division:**

**Subject Matter Expert Name: Will Fenton**  
**Email Address: William.Fenton@denvergov.org**  
**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a**

**proposed amended Grant Agreement between the City and County of Denver and the State of Colorado for the “Cities Readiness Initiative” program and the funding therefor.**

Amends a grant agreement with the Colorado Department of Public Health & Environment by adding \$138,509 for a new total of \$519,563 and one year for a new end date of 6-30-23 to accept the fiscal 2023 Cities Readiness Initiative funding to improve community emergency response through medical countermeasures, citywide (ENVH-201950438). The Committee approved filing this item at its meeting on 6-29-22.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number:** ENVH-201950438

**Vendor/Contractor Name (including any “DBA”):** Colorado Department of Public Health & Environment (CDPHE)

**Type and Scope of services to be performed:**

CRI funding is explicitly earmarked for developing, sustaining, and improving DDPHE’s response to large public health emergencies requiring life-saving medicines and medical supplies. Funding will continue to allow DDPHE to develop its emergency response capabilities and coordination of pharmaceutical and medical supplies from the Strategic National Stockpile (SNS).

Develop, sustain, and improve regional response to large public health emergencies needing life-saving medicines and medical supplies in Colorado. No later than the expiration date of the contract, demonstrate response capabilities related to a large-scale bioterrorist event or emerging infectious disease (EID) by utilizing pharmaceuticals and medical supplies from the Strategic national Stockpile (SNS).

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

Amendment

**Was this contractor selected by competitive process or sole source?**

N/A

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

Length and cost

***If length changing***

**What was the length of the term of the original contract?**

07/01/2019 - 06/30/2022

**What is the length of the extension/renewal?**

**12 months**

**What is the revised total term of the contract?**

07/01/2019 - 06/30/2023

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$381,054

**What is the value of the proposed change?**

\$138,509.00

**What is the new/revised total value including change?**

\$519,563.00

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**