



## Legislation Details (With Text)

**File #:** 22-0786 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 6/27/2022 **In control:** Finance & Governance Committee

**On agenda:** 7/18/2022 **Final action:** 7/18/2022

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and KONE, INC to extend the term, increase the maximum contract amount, update provisions, and to add American Rescue Plan Act (ARPA) funding language to the contract for elevator repair and maintenance services Citywide, excluding Denver International Airport. Amends an on-call contract with KONE, Inc. to add \$1.5 million for a new contract total of \$5 million and one year for a new end date of 7-31-23 and adds American Rescue Plan Act (ARPA) funding language to the contract for elevator repair and maintenance services Citywide, excluding Denver International Airport (GENRL-202263397-03 (GENRL-201948388-03). The Committee approved filing this item at its meeting on 7-5-22.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR22-0786 Kone Inc. \_202263397-03\_201948388-03\_Resolution Request, 2. 22-0786 Filed Resolution\_KONEINC\_202263397-01, 3. 22-0786 1stAmendAgr\_KONEINC\_202263397-01, 4. 22-0786 Filed Resolution\_KONEINC\_202263397-01

Date	Ver.	Action By	Action	Result
7/18/2022	1	Council President	signed	
7/18/2022	1	City Council	adopted	Pass
7/5/2022	1	Finance & Governance Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 7-4-2022**

**Requesting Agency: General Services  
Division:**

**Subject Matter Expert Name:** Nicol Suddreth, Florentino Alamillo

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**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and KONE, INC to extend the term, increase the maximum contract amount, update provisions, and to add American Rescue Plan Act (ARPA) funding language to the contract for elevator repair and maintenance services Citywide, excluding Denver International Airport.**

Amends an on-call contract with KONE, Inc. to add \$1.5 million for a new contract total of \$5 million and one year for a new end date of 7-31-23 and adds American Rescue Plan Act (ARPA) funding language to the contract for elevator repair and maintenance services Citywide, excluding Denver International Airport (GENRL-202263397-03 (GENRL-201948388-03). The Committee approved filing this item at its meeting on 7-5-22.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number:** (GENRL-202263397-03 (GENRL-201948388-03)

**Vendor/Contractor Name (including any "DBA"):** KONE Inc.

**Type and Scope of services to be performed:**

KONE, Inc. performs scheduled maintenance and on-call repairs of elevator and other conveyance equipment in various Citywide Facilities.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

Amendment

**Was this contractor selected by competitive process or sole source?**

No, Cooperative Purchasing DRMC 20.34.5

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?** Length, amount, terms

***If length changing***

**What was the length of the term of the original contract?** 07/15/2019 - 07/31/2022

**What is the length of the extension/renewal?** One year

**What is the revised total term of the contract?** 07/15/2019 - 07/31/2023

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**  
**\$3,500,000**

**What is the value of the proposed change?** \$1,500,000

**What is the new/revised total value including change?** \$5,000,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.) adding in ARPA language**