



## Legislation Details (With Text)

**File #:** 22-0747 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 6/20/2022 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 7/25/2022 **Final action:** 7/25/2022

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America concerning the "High Intensity Drug Trafficking Area" program and the funding therefor.  
Approves a grant agreement with the United States Office of National Drug Control Policy for \$846,168 and two (2) years to support initiatives of the Rocky Mountain High Intensity Drug Trafficking Areas (HIDTA) Program, citywide (POLIC-202263372). The Committee approved filing this item at its meeting on 7-13-22.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR22-0747 FY 22 HIDTA Grant Resolution Request, 2. RR22-0747 HIDTA Summary for DPD June 2022, 3. HIDTA+Grant+G22RM0018A+SIGNED, 4. CR22 0747 \_DPD\_HIDTA Grant, 5. 22 0747 Filed Resolution \_DPD\_HIDTA Grant, 6. 22-0747 - signed

Date	Ver.	Action By	Action	Result
7/25/2022	1	Council President	signed	
7/25/2022	1	City Council	adopted	Pass
7/13/2022	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 7-11-2022**

**Requesting Agency: Denver Police Department**  
**Division:**

**Subject Matter Expert Name:** Paul Pazen, Chief of Police; Laura Wachter, Department of Safety

**Email Address:** [paul.pazen@denvergov.org](mailto:paul.pazen@denvergov.org) <<mailto:paul.pazen@denvergov.org>>; [laura.wachter@denvergov.org](mailto:laura.wachter@denvergov.org) <<mailto:laura.wachter@denvergov.org>>

**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America concerning the "High Intensity Drug Trafficking Area" program and the funding therefor.**

Approves a grant agreement with the United States Office of National Drug Control Policy for \$846,168 and two (2) years to support initiatives of the Rocky Mountain High Intensity Drug Trafficking Areas (HIDTA) Program, citywide (POLIC-202263372). The Committee approved filing this item at its meeting on 7-13-22.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number: POLIC-202263372**

**Vendor/Contractor Name (including any "DBA"): Executive Office of the President, United States Office of National Drug Control Policy**

**Type and Scope of services to be performed:**

The grant funds will be used to support the program goals and initiatives of the Rocky Mountain HIDTA program for enforcement of drug trafficking.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment? New**

**Was this contractor selected by competitive process or sole source?**

**N/A**

**For New contracts**

**Term of initial contract: 1/1/2022 - 12/31/2023**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term: \$846,168 in revenue**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List**

**all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**2 years**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**