

City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

Legislation Details (With Text)

File #: 22-0802 **Version**: 1

Type: Resolution Status: Adopted

File created: 7/3/2022 In control: Land Use, Transportation & Infrastructure

Committee

On agenda: 7/25/2022 Final action: 7/25/2022

Title: A resolution approving a proposed Fifth Amendatory Agreement between the City and County of

Denver and Alpine Disposal, Inc. for the sorting and marketing of the City and County of Denver's

recyclables.

Amends a contract with Alpine Disposal, Inc. by adding one year for a new end date of 12-30-22 for

the sorting and marketing of the city's recyclables, citywide. No change to contract amount (201737957-04 [202263730-05]). The last regularly scheduled Council meeting within the 30-day review period is on 8-18-22. The Committee approved filing this item at its meeting on 7-12-22.

Sponsors:

Indexes: Zach Rothmier

Code sections:

Attachments: 1. RR22-0802 201737957-05 (202263730-05) - Ordinanace Request, 2. 22-0802 Fifth Amendatory

Agreement_Alpine Disposal, Inc. 202263730-05, 3. 22-0802 Filed Resolution_Alpine Disposal Inc.

202263730-05 lmz, 4. 22-0802 Filed Resolution_Alpine Disposal Inc., 5. 22-0802 - signed

Date	Ver.	Action By	Action	Result
7/25/2022	1	Council President	signed	
7/25/2022	1	City Council	adopted	Pass
7/12/2022	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 7-11-2022

Requesting Agency: Department of Transportation and Infrastructure

Division:

Subject Matter Expert Name: Ken Arguello

Email Address: ken.arguello@denvergov.org <mailto:ken.arguello@denvergov.org>

Phone Number:

Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

A resolution approving a proposed Fifth Amendatory Agreement

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between the City and County of Denver and Alpine Disposal, Inc. for the sorting and marketing of the City and County of Denver's recyclables.

Amends a contract with Alpine Disposal, Inc. by adding one year for a new end date of 12-30-22 for the sorting and marketing of the city's recyclables, citywide. No change to contract amount (201737957-04 [202263730-05]). The last regularly scheduled Council meeting within the 30-day review period is on 8-18-22. The Committee approved filing this item at its meeting on 7-12-22.

Affected Council District(s) or citywide? Citywide

Contract Control Number: : 201737957-04 [202263730-05]

Vendor/Contractor Name (including any "DBA"): Alpine Disposal Inc.

Type and Scope of services to be performed:

SWM is proposing to renew its contract with Alpine Holdings, Inc for the sorting and marketing of the city's recyclables. The contract allows for a time extension while the Recycling Study is finalized.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Amendment

Was this contractor selected by competitive process or sole source? Competitive

For New contracts

Term of initial contract:

Options for Renewal:

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

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Time

If length changing

What was the length of the term of the original contract?

Existing term: 4/24/18 - 9/2/21

What is the length of the extension/renewal? One year What is the revised total term of the contract? 4/24/18-12/30/22

If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)