



## Legislation Details (With Text)

**File #:** 22-0828      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 7/11/2022      **In control:** Finance & Governance Committee

**On agenda:** 8/1/2022      **Final action:** 8/1/2022

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and Public Service Company of Colorado to access and use City owned vacant property to remove, reinstall and maintain power poles located at 3300 North Clayton Street and 2725 East 33rd Avenue. Approves a revocable Permanent Access and Use Permit with Public Service Company of Colorado to access and use City owned vacant property to remove, reinstall and maintain power poles located at 3300 North Clayton Street and 2725 East 33rd Avenue in Council District 9 (FINAN-202263229). The last regularly scheduled Council meeting within the 30-day review period is on 8-22-22. The Committee approved filing this item at its meeting on 7-19-22.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR22-0828 2022-07-11\_Ordinance Request - 3300 N. Clayton St.\_Xcel, 2. 22-0828 Filed Resolution\_Public Service Company of Colorado - 202263229-00, 3. 22-0828 Agr\_Public Service Company of Colorado\_202263229-00, 4. 22-0828 Filed Resolution\_Public Service Company of Colorado - 202263229-00, 5. 22-0828 - signed

Date	Ver.	Action By	Action	Result
8/1/2022	1	Council President	signed	
8/1/2022	1	City Council	adopted	Pass
7/19/2022	1	Finance & Governance Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 7-18-2022**

**Requesting Agency: Finance**  
**Division: Real Estate**

**Subject Matter Expert Name: Lisa Lumley**  
**Email Address: Lisa.Lumley@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and**

**County of Denver and Public Service Company of Colorado to access and use City owned vacant property to remove, reinstall and maintain power poles located at 3300 North Clayton Street and 2725 East 33rd Avenue.**

Approves a revocable Permanent Access and Use Permit with Public Service Company of Colorado to access and use City owned vacant property to remove, reinstall and maintain power poles located at 3300 North Clayton Street and 2725 East 33rd Avenue in Council District 9 (FINAN-202263229). The last regularly scheduled Council meeting within the 30-day review period is on 8-22-22. The Committee approved filing this item at its meeting on 7-19-22.

**Affected Council District(s) or citywide? 9**

**Contract Control Number:** FINAN-202263229

**Vendor/Contractor Name (including any "DBA"):** Public Service Company of Colorado; PSCo

**Type and Scope of services to be performed:**

In order to provide new service for a new development at 3318 Clayton Street, PSCo needs to remove and re-install two power poles to a more advantageous location within City Property. Public Service Co. of Colorado requests access for the removal and re-installation of these poles at 3300 N. Clayton St. and 2725 E. 33rd St., Denver, CO. The Permanent Access and Use Permit is a revocable agreement. The term for installation is 90 days, while access and use are ongoing in perpetuity to allow PSCo to maintain the equipment.

**Location (if applicable):** 3300 N. Clayton St. and 2725 E. 33<sup>rd</sup> Ave.

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

New

**Was this contractor selected by competitive process or sole source?**

Sole

**For New contracts**

**Term of initial contract:**

Installation access for 90 days; access and use to maintain their equipment is ongoing in perpetuity until revoked per the agreement.

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term: \$0**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**