



## Legislation Details

|                       |   |                      |   |
|-----------------------|---|----------------------|---|
| <b>File #:</b>        | 22-0857   | <b>Version:</b>      | 1   |
| <b>Type:</b>          | Resolution  | <b>Status:</b>       | Adopted   |
| <b>File created:</b>  | 7/17/2022   | <b>In control:</b>   | Safety, Housing, Education & Homelessness Committee |
| <b>On agenda:</b>     | 8/15/2022   | <b>Final action:</b> | 8/15/2022   |
| <b>Title:</b>         | <p>A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Orion Environmental, Inc. for general abatement contractor services for asbestos, lead-based paint and mold abatement activities at city owned or operated properties. Amends an on-call contract with Orion Environmental, Inc. by adding \$4,000,000 for a new total of \$5,000,000 and two years for a new end date of 6-9-2025 for general abatement contractor services for asbestos, lead-based paint and mold abatement activities at city owned or operated properties, citywide (ENVHL- 202054420). The last regularly scheduled Council meeting within the 30-day review period is on 8-29-2022. The Committee approved filing this item at its meeting on 7-27-2022.</p> |                      |   |
| <b>Sponsors:</b>      |   |                      |   |
| <b>Indexes:</b>       | Emily Lapel   |                      |   |
| <b>Code sections:</b> |   |                      |   |
| <b>Attachments:</b>   | 1. RR22-0857 DDPHE Orion Amendment Request, 2. On-Call General Asbestos Abatement Contractor Executive Summary & Fact Sheet, 3. 22-0857 Filed Resolution_Orion Environmental, Inc. 202263449-01, 4. 22-0857 Amendatory Agreement_Orion Environmental, Inc. 202263449-01, 5. 22-0857 Filed Resolution_Orion Environmental, Inc. 202263449-01, 6. 22-0857 - signed  |                      |   |

| Date      | Ver. | Action By   | Action              | Result |
|-----------|------|---|---------------------|--------|
| 8/15/2022 | 1    | Council President                                   | signed              |        |
| 8/15/2022 | 1    | City Council  | adopted             | Pass   |
| 7/27/2022 | 1    | Safety, Housing, Education & Homelessness Committee | approved by consent | Pass   |