



Legislation Details (With Text)

**File #:** 22-0890      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 7/24/2022      **In control:** Business, Arts, Workforce, & Aviation Services Committee

**On agenda:** 8/15/2022      **Final action:** 8/15/2022

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and BlocPower, LLC for 100 under-resourced multi-family homes, focusing on health and safety and including but not limited to program outreach, education, enrollment, implementation, and assessment.  
Approves a contract with BlocPower, LLC for \$2,000,000 and through 8-31-2025 to run a turnkey home electrification program for 100 under-resourced multi-family homes, focusing on health and safety and including but not limited to program outreach, education, enrollment, implementation, and assessment, citywide (CASR-202263938). The last regularly scheduled Council meeting within the 30 -day review period is on 8-29-2022. The Committee approved filing this item at its meeting on 8-3-2022.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR22-0890 CASR\_contract request BlocPower, 2. 22-0890 Filed Resolution\_BlocPower, LLC 202263938, 3. 22-0890 Agreement\_BlocPower, LLC 202263938, 4. 22-0890 Filed Resolution\_BlocPower, LLC 202263938, 5. 22-0890 - signed

Date	Ver.	Action By	Action	Result
8/15/2022	1	Council President	signed	
8/15/2022	1	City Council	adopted	Pass
8/3/2022	1	Business, Arts, Workforce, & Aviation Services Committee	approved for filing	Pass

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted: 8-1-2022**

**Requesting Agency: Climate Action, Sustainability and Resiliency Division:**

**Subject Matter Expert Name: Jan Keleher**  
**Email Address: Jan.Keleher@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and County of Denver and BlocPower, LLC for 100 under-resourced multi-family homes, focusing on health and safety and including but not limited to program outreach, education, enrollment, implementation, and assessment.**

Approves a contract with BlocPower, LLC for \$2,000,000 and through 8-31-2025 to run a turnkey home electrification program for 100 under-resourced multi-family homes, focusing on health and safety and including but not limited to program outreach, education, enrollment, implementation, and assessment, citywide (CASR-202263938). The last regularly scheduled Council meeting within the 30-day review period is on 8-29-2022. The Committee approved filing this item at its meeting on 8-3-2022.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number:** CASR-202263938).

**Vendor/Contractor Name (including any "DBA"):** BlocPower, LLC

**Type and Scope of services to be performed:**

This requests initiation of a contract for the electrification, weatherization, and property upgrades of 100 income-qualified multi-family units with BlocPower. The intent of this program is to identify families who are most under-resourced and climate-vulnerable, and complete upgrades that will improve their health, safety, thermal comfort, and living conditions. Workforce development will be completed by Facility and Building Services providing paid on-the-job training for six (6) trainees.

The contract scope of work includes the following obligations (i) outreach through a community advisory board and BlocPower's software; (ii) program screening and enrollment; (iii) education on the home upgrade project; (iv) home assessment to document existing conditions; (v) complete major upgrades; (vi) complete workforce development through subcontractor FSB; (vii) conduct quality assurance and final inspection; and (viii) marketing and case study development.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):** M/WBE - 15%

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

New

**Was this contractor selected by competitive process or sole source?**

Competitive

**For New contracts**

**Term of initial contract:**

9/1/2022-8/31/2025

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term: \$2,000,000**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**