

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

### Legislation Details (With Text)

**File #:** 22-0890 **Version**: 1

Type: Resolution Status: Adopted

File created: 7/24/2022 In control: Business, Arts, Workforce, Climate & Aviation

Services Committee

On agenda: 8/15/2022 Final action: 8/15/2022

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and

BlocPower, LLC for 100 under-resourced multi-family homes, focusing on health and safety and including but not limited to program outreach, education, enrollment, implementation, and

assessment.

Approves a contract with BlocPower, LLC for \$2,000,000 and through 8-31-2025 to run a turnkey home electrification program for 100 under-resourced multi-family homes, focusing on health and safety and including but not limited to program outreach, education, enrollment, implementation, and assessment, citywide (CASR-202263938). The last regularly scheduled Council meeting within the 30 -day review period is on 8-29-2022. The Committee approved filing this item at its meeting on 8-3-

2022.

Sponsors:

Indexes: Lucas Palmisano

Code sections:

Attachments: 1. RR22-0890 CASR\_contract request BlocPower, 2. 22-0890 Filed Resolution\_BlocPower, LLC

202263938, 3. 22-0890 Agreement BlocPower, LLC 202263938, 4. 22-0890 Filed

Resolution BlocPower, LLC 202263938, 5. 22-0890 - signed

Date	Ver.	Action By	Action	Result
8/15/2022	1	Council President	signed	
8/15/2022	1	City Council	adopted	Pass
8/3/2022	1	Business, Arts, Workforce, Climate & Aviation Services Committee	approved for filing	Pass

## **Contract Request Template (Contracts; IGAs; Leases)**

Date Submitted: 8-1-2022

Requesting Agency: Climate Action, Sustainability and Resiliency

**Division:** 

Subject Matter Expert Name: Jan Keleher Email Address: Jan.Keleher@denvergov.org

**Phone Number:** 

### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do not at any

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time delete the red "title" or "body" markers from this template.

A resolution approving a proposed Agreement between the City and County of Denver and BlocPower, LLC for 100 under-resourced multifamily homes, focusing on health and safety and including but not limited to program outreach, education, enrollment, implementation, and assessment.

Approves a contract with BlocPower, LLC for \$2,000,000 and through 8-31-2025 to run a turnkey home electrification program for 100 under-resourced multi-family homes, focusing on health and safety and including but not limited to program outreach, education, enrollment, implementation, and assessment, citywide (CASR-202263938). The last regularly scheduled Council meeting within the 30-day review period is on 8-29-2022. The Committee approved filing this item at its meeting on 8-3-2022.

Affected Council District(s) or citywide? Citywide

Contract Control Number: CASR-202263938).

Vendor/Contractor Name (including any "DBA"): BlocPower, LLC

Type and Scope of services to be performed:

This requests initiation of a contract for the electrification, weatherization, and property upgrades of 100 income-qualified multi-family units with BlocPower. The intent of this program is to identify families who are most under-resourced and climate-vulnerable, and complete upgrades that will improve their health, safety, thermal comfort, and living conditions. Workforce development will be completed by Facility and Building Services providing paid on-the-job training for six (6) trainees.

The contract scope of work includes the following obligations (i) outreach through a community advisory board and BlocPower's software; (ii) program screening and enrollment; (iii) education on the home upgrade project; (iv) home assessment to document existing conditions; (v) complete major upgrades; (vi) complete workforce development through subcontractor FSB; (vii) conduct quality assurance and final inspection; and (viii) marketing and case study development.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): M/WBE - 15%

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Nev

Was this contractor selected by competitive process or sole source? Competitive

For New contracts

**Term of initial contract:** 

9/1/2022-8/31/2025

**Options for Renewal:** 

How many renewals (i.e. up to 2 renewals)?

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Term of any renewals (i.e. 1 year each):

Cost of initial contract term: \$2,000,000

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

#### **For Amendments/Renewals Extensions:**

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)