



## Legislation Details (With Text)

**File #:** 22-0883      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 7/24/2022      **In control:** Finance & Governance Committee

**On agenda:** 8/15/2022      **Final action:** 8/15/2022

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Homeland Security concerning the "FY21 Securing the Cities" program and the funding therefor.  
Approves a grant agreement with the United States Department of Homeland Security for \$5,700,000 and through 6-30-2022 for the FY21 Securing the Cities (STC) program and funding in efforts to protect the City from radiological/nuclear threats (MOOEM-202262976). The last regularly scheduled Council meeting within the 30-day review period is on 8-29-2022. The Committee approved filing this item at its meeting on 8-2-2022.

**Sponsors:**

**Indexes:** Mar'quasa Maes

**Code sections:**

**Attachments:** 1. RR22-0883 Securing the Cities Resolution Request Form - MOOEM-202262976 Amendment1RR, 2. CR22-0883\_OEM FY21 STC, 3. NOGA\_20CWDSTC00009-02-01 (1), 4. 22-0883 Filed Resolution\_OEM FY21 STC, 5. 22-0883 Filed Resolution\_OEM FY21 STC-corrected, 6. 22-0883 - signed

Date	Ver.	Action By	Action	Result
8/15/2022	1	Council President	signed	
8/15/2022	1	City Council	adopted	Pass
8/2/2022	1	Finance & Governance Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 8-1-2022**

**Requesting Agency: Office of Emergency Management  
Division:**

**Subject Matter Expert Name:** Regina Rodriguez-Manzanet  
**Email Address:** regina.rodriquez@denvergov.org  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)  
 These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a**

**proposed Grant Agreement between the City and County of Denver and the United States Department of Homeland Security concerning the "FY21 Securing the Cities" program and the funding therefor.**

Approves a grant agreement with the United States Department of Homeland Security for \$5,700,000 and through 6-30-2022 for the FY21 Securing the Cities (STC) program and funding in efforts to protect the City from radiological/nuclear threats (MOOEM-202262976). The last regularly scheduled Council meeting within the 30-day review period is on 8-29-2022. The Committee approved filing this item at its meeting on 8-2-2022.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number:** MOOEM-202262976

**Vendor/Contractor Name (including any "DBA"):** United States Department of Homeland Security

**Type and Scope of services to be performed:**

Resolution will allow the execution of the cooperative agreement between CCD and the U.S. Department of Homeland Security Securing the Cities (DHS-STC) Program with funding provided from March 2021 through June 2022. The original contract was never properly executed in the city's internal systems, so this contract would allow for the city to seek reimbursement for program expenses incurred during the award period.

The DHS Securing the Cities program seeks to enhance local radiological and nuclear detection capabilities by training and equipping local first responders.

**Location (if applicable): Citywide**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A**

**Are WBE/MBE/DBE goals met (if applicable)? N/A**

**Is the contract new/a renewal/extension or amendment?**

New

**Was this contractor selected by competitive process or sole source?**

N/A

**For New contracts**

**Term of initial contract:**

03/09/2021-06/30/2022

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term: \$5,700,000**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**