



Legislation Details (With Text)

**File #:** 22-0929      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 8/1/2022      **In control:** Business, Arts, Workforce, Climate & Aviation Services Committee

**On agenda:** 9/12/2022      **Final action:** 9/12/2022

**Title:** A resolution approving a proposed Master Purchase Order between the City and County of Denver and Ingram Library Services to purchase books, audiobooks and DVDs for circulation at Denver Public Library branch location.  
Approves a Master Purchase Order with Ingram Library Services, LLC for \$11,000,000 and through 6-30-2027 to purchase books, audiobooks and DVDs for circulation at Denver Public Library branch locations, citywide (SC-00006766). The last regularly scheduled Council meeting within the 30-day review period is on 9-26-2022. The Committee approved filing this item at its meeting on 8-10-2022.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR22-0929 Ingram Ordinance Request Form, 2. RR22-0929 Master Purchase Order - Ingram - Executed, 3. 22-0929 Filed Resolution\_IngramLibraryServicesLLC\_SC-00006766, 4. 22-0929 MPO\_IngramLibraryServicesLLC\_SC-00006766, 5. 22-0929 Filed Resolution\_IngramLibraryServicesLLC\_SC-00006766, 6. 22-0929 - signed

Date	Ver.	Action By	Action	Result
9/12/2022	1	Council President	signed	
9/12/2022	1	City Council	adopted	Pass
8/10/2022	1	Business, Arts, Workforce, Climate & Aviation Services Committee	approved by consent	Pass

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted: 8-8-2022**

**Requesting Agency: Denver Public Library  
Division:**

**Subject Matter Expert Name: Melissa Bordwine  
Email Address: mbordwine@denverlibrary.org  
Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Master Purchase Order between**

**the City and County of Denver and Ingram Library Services to purchase books, audiobooks and DVDs for circulation at Denver Public Library branch location.**

Approves a Master Purchase Order with Ingram Library Services, LLC for \$11,000,000 and through 6-30-2027 to purchase books, audiobooks and DVDs for circulation at Denver Public Library branch locations, citywide (SC-00006766). The last regularly scheduled Council meeting within the 30-day review period is on 9-26-2022. The Committee approved filing this item at its meeting on 8-10-2022.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number:** SC-00006766

**Vendor/Contractor Name (including any "DBA"):**

**Type and Scope of services to be performed:** Ingram Library Services LLC

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):** N/A

**Are WBE/MBE/DBE goals met (if applicable)?** N/A

**Is the contract new/a renewal/extension or amendment?**

New

**Was this contractor selected by competitive process or sole source?**

Competitive

**For New contracts**

**Term of initial contract:** July 1, 2022 through June 30, 2027

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:** \$11,000,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**