



## Legislation Details (With Text)

**File #:** 22-1002      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 8/15/2022      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 9/12/2022      **Final action:** 9/12/2022

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and CH2M Hill Engineers, Inc. to provide program and project management professional services.  
Amends a contract with CH2M Hill Engineers, Inc. by adding \$26,000,000 for a new contract total of \$83,250,000 and two years for a new end date of 1-31-2027 to provide the planned program and critical project management professional services in support of the implementation, closeout and warranty of the National Western Center program in Council District 9 (201632012 / 202264449). The last regularly scheduled Council meeting within the 30-day review period is on 10-3-2022. The Committee approved filing this item at its meeting on 8-23-2022.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR22-1002\_NWC\_CH2M Hill Amendment\_NWC Program Management Amendment Resolution Request, 2. NWC - Contracts Executive Summary, 3. 22-1002 Filed Resolution\_CH2M Hill Engineers, Inc. 202264449-02, 4. 22-1002 Second Amendatory Agreement\_CH2M Hill Engineers, Inc. 202264449, 5. 22-1002\_Filed Resolution\_CH2M Hill Engineers, Inc. 202264449-02

Date	Ver.	Action By	Action	Result
9/12/2022	1	Council President	signed	
9/12/2022	1	City Council	adopted	Pass
8/23/2022	1	Land Use, Transportation & Infrastructure Committee	approved for filing	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 8-22-2022**

**Requesting Agency: National Western Center  
Division:**

**Subject Matter Expert Name:** Michael Bouchard

**Email Address:** michael.bouchard@denvergov.org

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and CH2M Hill Engineers, Inc. to provide program and project management professional services.**

Amends a contract with CH2M Hill Engineers, Inc. by adding \$26,000,000 for a new contract total of \$83,250,000 and two years for a new end date of 1-31-2027 to provide the planned program and critical project management professional services in support of the implementation, closeout and warranty of the National Western Center program in Council District 9 (201632012 / 202264449). The last regularly scheduled Council meeting within the 30-day review period is on 10-3-2022. The Committee approved filing this item at its meeting on 8-23-2022.

**Affected Council District(s) or citywide? 9**

**Contract Control Number: Original** 201632012, Jaggaer amendment number - 202264449 (master contract number - OC201632012)

**Vendor/Contractor Name (including any "DBA"):** CH2M HILL ENGINEERS, INC.

**Type and Scope of services to be performed:**

The original scope of work in the contract remains the same for program management, project management, subject matter expertise, staff augmentation, workforce and small business development, city staff training, and support of related campus services and planning.

This amendment provides critical program management services that are central to the successful delivery of the NWC Phases 1 and 2 capital build program. This proposed amendment provides the necessary continuity of management support services to NWCO. The contract scope of services remains the same, including program management, project management, subject matter expertise, staff augmentation, workforce and small business development, city staff training, and support of related campus services and planning.

**Location (if applicable): The National Western Center**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): MWBE**

**Are WBE/MBE/DBE goals met (if applicable)?** 10% M/WBE (Current utilization at 18%)

**Is the contract new/a renewal/extension or amendment? Amendment**

**Was this contractor selected by competitive process or sole source?**

Competitive two-step process in 2016

**For New contracts**

**Term of initial contract:**

The original CH2M/Jacobs contract started 1/1/2017 and expired 1/31/2020; PWADM-201632012.

The 1<sup>st</sup> amendment contract number is PWADM-20181109 and expires 1/31/2025.

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

January 1, 2016- January 31, 2025 (see terms for greater detail)

**What is the length of the extension/renewal?**

**2 years**

**What is the revised total term of the contract?**

January 1, 2016- January 31, 2027

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$57,250,000

**What is the value of the proposed change?**

\$26,000,000

**What is the new/revised total value including change?**

\$83,250,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**