



## Legislation Details

|                       |   |                      |                                |
|-----------------------|---|----------------------|--------------------------------|
| <b>File #:</b>        | 22-1035   | <b>Version:</b>      | 1                              |
| <b>Type:</b>          | Resolution  | <b>Status:</b>       | Adopted                        |
| <b>File created:</b>  | 8/22/2022   | <b>In control:</b>   | Finance & Governance Committee |
| <b>On agenda:</b>     | 9/19/2022   | <b>Final action:</b> | 9/19/2022                      |
| <b>Title:</b>         | <p>A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Rassman Design, LLC to continue providing consulting services related to marketing and branding initiatives for City departments.</p> <p>Amends an on-call contract with Rassman Design, LLC by adding \$1,750,000 for a new contract total of \$2,950,000 and 3 years for a new end date of 12-31-2025 to continue providing consulting services related to planning, managing, facilitating, and implementing marketing and branding initiatives for City departments, citywide (TECHS-201738505-02/ 202263365-02). The last regularly scheduled Council meeting within the 30-day review period is on 10-10-2022. The Committee approved filing this item at its meeting on 9-6-2022.</p> |                      |                                |
| <b>Sponsors:</b>      |   |                      |                                |
| <b>Indexes:</b>       | Mar'quasa Maes  |                      |                                |
| <b>Code sections:</b> |   |                      |                                |
| <b>Attachments:</b>   | 1. TS on-call marketing contracts executive summary_2022, 2. RR22-1035_TECHS_RASSMAN DESIGN_Ordinance-Resolution_Request_Template, 3. 22-1035 Filed Resolution_Rassman Design, LLC 202263365-02, 4. 22-1035 Second Amendatory Agreement_Rassman Design, LLC 202263365-02, 5. 22-1035 Filed Resolution_Rassman Design, LLC 202263365-02, 6. 22-1035 - signed   |                      |                                |

| Date      | Ver. | Action By                      | Action              | Result |
|-----------|------|--------------------------------|---------------------|--------|
| 9/19/2022 | 1    | Council President              | signed              |        |
| 9/19/2022 | 1    | City Council                   | adopted             | Pass   |
| 9/6/2022  | 1    | Finance & Governance Committee | approved by consent |        |