



## Legislation Details (With Text)

**File #:** 22-1052      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 8/29/2022      **In control:** Finance & Governance Committee

**On agenda:** 9/19/2022      **Final action:** 9/19/2022

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and TruLink, LLC for low voltage cabling needs and other services. Amends an on-call contract with TruLink, LLC by adding one year for a new end date of 2-1-2024 for telecommunications technicians and electricians for low voltage cabling needs including new sites, re-cabling existing sites to accommodate remodels and new equipment, and other services, citywide. No change to contract amount (TECHS-201739016-01/ 202263729-01). The last regularly scheduled Council meeting within the 30-day review period is on 10-10-2022. The Committee approved filing this item at its meeting on 9-6-2022.

**Sponsors:**

**Indexes:** Mar'quasa Maes

**Code sections:**

**Attachments:** 1. RR22-1052\_TECHS\_TruLink\_Resolution Request, 2. 22-1052 Filed Resolution\_TruLink, LLC 202263729-01, 3. 22-1052 Amendatory Agreement\_TruLink, LLC 202263729-01, 4. 22-1035 Filed Resolution\_Rassman Design, LLC 202263365-02, 5. 22-1035 - signed

Date	Ver.	Action By	Action	Result
9/19/2022	1	Council President	signed	
9/19/2022	1	City Council	adopted	Pass
9/6/2022	1	Finance & Governance Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 9-5-2022**

**Requesting Agency: Technology Services  
Division:**

**Subject Matter Expert Name: Sean Greet**  
**Email Address: Sean.Greer@denvergov.org**  
**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and TruLink, LLC for low voltage cabling**

## **needs and other services.**

Amends an on-call contract with TruLink, LLC by adding one year for a new end date of 2-1-2024 for telecommunications technicians and electricians for low voltage cabling needs including new sites, re-cabling existing sites to accommodate remodels and new equipment, and other services, citywide. No change to contract amount (TECHS-201739016-01/ 202263729-01). The last regularly scheduled Council meeting within the 30-day review period is on 10-10-2022. The Committee approved filing this item at its meeting on 9-6-2022.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** (TECHS-201739016-01/ 202263729-01).

**Vendor/Contractor Name (including any "DBA"):** TruLink, LLC

### **Type and Scope of services to be performed:**

TruLink provides Professional, On-Call services related to low voltage cabling needs. Technology Services assists all City agencies with any adds, moves and/or changes to their technology environment. An extension will allow the vendor to help Technology Services provide business continuity to City agencies while providing adequate time to conduct a new RFP at the end of the new term.

Examples of projects that the vendor will assist in include:

- Install all cabling for new sites for technology related uses, such as, connecting phones, computers, Kronos clocks, cameras, wi-fi, computer server rack buildouts, fiber infrastructure, etc.
- Re-cable existing sites to accommodate remodels, agency moves (within the same facility or to another facility), replace or add computer workstations, etc.
- New camera, audio/visual, wi-fi deployments to existing facilities
- Connecting sites or bringing in upgraded connectivity

**Location (if applicable):** Citywide

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?** MWBE

**Is the contract new/a renewal/extension or amendment?** Amendment

**Was this contractor selected by competitive process or sole source?**

**Competitive**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

length

***If length changing***

**What was the length of the term of the original contract?**

02/01/2018 - 02/01/2023

**What is the length of the extension/renewal?**

**One year**

**What is the revised total term of the contract?**

02/01/2018 - 02/01/2024

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**