



## Legislation Details (With Text)

**File #:** 22-1055 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 8/29/2022 **In control:** Finance & Governance Committee

**On agenda:** 9/19/2022 **Final action:** 9/19/2022

**Title:** A resolution approving the Mayor's reappointments to the Cherry Creek Sub-Area Business Improvement District Board of Directors.  
Approves the Mayoral reappointments of Dan Reagan, Paul Stann, and David Veldman to the Cherry Creek Sub-Area Business Improvement District Board of Directors for terms effective immediately and through 8-31-2025 or until successors are duly appointed. The Committee approved filing this resolution on 9-6-2022.

**Sponsors:**

**Indexes:** Mar'quasa Maes

**Code sections:**

**Attachments:** 1. RR22-1055\_MO\_Cherry Creek Sub Area BID (Res. Request 08-17-2022), 2. RR22-1055\_MO\_Cherry Creek Sub Area BID (Council Justification 08-17-22), 3. RR22-1055\_MO\_Cherry Creek Sub Area BID (MMemo 08-17-2022), 4. 22-1055 Filed Resolution\_Cherry Creek Sub-Area Business Improvement District, 5. 22-1055 Filed Resolution\_Cherry Creek Sub-Area Business Improvement District, 6. 22-1055 Filed Resolution\_Cherry Creek Sub-Area Business Improvement District, 7. 22-1055 - signed

| Date      | Ver. | Action By                      | Action              | Result |
|-----------|------|--------------------------------|---------------------|--------|
| 9/19/2022 | 1    | Council President              | signed              |        |
| 9/19/2022 | 1    | City Council                   | adopted             | Pass   |
| 9/6/2022  | 1    | Finance & Governance Committee | approved by consent |        |

## Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 9-5-2022**

**Requesting Agency: Mayor's Office**  
**Division:**

**Subject Matter Expert Name: Romaine Pacheco**  
**Email Address: romaine.pacheco@denvergov.org**  
**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filing, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving the Mayor's reappointments to the Cherry Creek Sub-Area Business Improvement District Board of Directors.**

Approves the Mayoral reappointments of Dan Reagan, Paul Stann, and David Veldman to the Cherry Creek Sub-Area Business Improvement District Board of Directors for terms effective immediately and through 8-31-2025 or until successors are duly appointed. The Committee approved filing this resolution on 9-6-2022.

**Affected Council District(s) or citywide? Citywide**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**