



Legislation Details (With Text)

File #: 22-1088 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 9/4/2022 **In control:** Safety, Housing, Education & Homelessness Committee

On agenda: 9/26/2022 **Final action:** 9/26/2022

Title: A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Homeland Security concerning the "Assistance to Firefighters Grant" program and the funding therefor. Approves a grant agreement with the Federal Emergency Management Agency (FEMA) for \$864,550 and through 8-29-2024 for the Assistance to Firefighters Grant to purchase hydraulic equipment typically used to extricate people trapped in damaged vehicles, citywide (FIRES-202264670). The last regularly scheduled Council meeting within the 30-day review period is on 10-17-2022. The Committee approved filing this item at its meeting on 9-14-2022.

Sponsors:

Indexes: Lucas Palmisano

Code sections:

Attachments: 1. RR22-1088_DFD_Ordinance Request_Form FEMA Grant 09.02.pdf, 2. CR22-1088_DFD_FEMA_Grant, 3. EMW-2021-FG-05170_-_Award_Package, 4. 22-1088 Filed Resolution_DFD_FEMA_Grant, 5. 22-1088 - signed

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|---------------------|--------|
| 9/26/2022 | 1 | Council President | signed | |
| 9/26/2022 | 1 | City Council | adopted | Pass |
| 9/14/2022 | 1 | Safety, Housing, Education & Homelessness Committee | approved by consent | Pass |

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 9-12-2022

Requesting Agency: Denver Fire Department
Division:

Subject Matter Expert Name: Chief Desmond Fulton

Email Address: Desmond.Fulton@denvergov.org
[<mailto:Desmond.Fulton@denvergov.org>](mailto:Desmond.Fulton@denvergov.org)

Phone Number:

Item Title & Description:

(Do not delete the following instructions)

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Homeland Security concerning the "Assistance to Firefighters Grant" program and the funding therefor.

Approves a grant agreement with the Federal Emergency Management Agency (FEMA) for \$864,550 and through 8-29-2024 for the Assistance to Firefighters Grant to purchase hydraulic equipment typically used to extricate people trapped in damaged vehicles, citywide (FIRES-202264670). The last regularly scheduled Council meeting within the 30-day review period is on 10-17-2022. The Committee approved filing this item at its meeting on 9-14-2022.

Affected Council District(s) or citywide? Citywide

Contract Control Number: FIRES-202264670

Vendor/Contractor Name (including any "DBA"): U.S. Department of Homeland Security, Federal Emergency Management Agency (FEMA)

Type and Scope of services to be performed:

The Denver Fire Department applied and received a FEMA Fiscal Year 2021 Assistance to Firefighters \$785,954.54 Grant to purchase vehicle extrication equipment. The grant requires a minimum 10% City match of \$78,595.46 for a total approved budget of \$864,550.00. The current grant budget period is 8/30/2022 to 8/29/2024.

This competitive grant will assist in the procurement of hydraulic vehicle extrication equipment including rams, cutters and spreaders. Typically, this equipment is utilized during emergency responses to extricate trapped occupants from vehicles damaged in traffic accidents.

Location (if applicable): : Denver Fire, 745 W. Colfax Ave, Denver CO 80204

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

New

Was this contractor selected by competitive process or sole source?

For New contracts

Term of initial contract:

Grant contract term dates: 08/30/2022 - 08/29/2024

Options for Renewal:

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

\$785,954.54 10% city match

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)