



## Legislation Details (With Text)

**File #:** 22-1106      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 9/12/2022      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 10/3/2022      **Final action:** 10/3/2022

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Boys and Girls Clubs of Metro Denver, Inc. to provide nutrition education, onsite gardening programming, educational field trips, youth and family cooking classes, weekend food boxes, and quarterly meal-based family nights at multiple locations.  
Amends a grant agreement with Boys and Girls Club of Metro Denver, Inc. by adding \$458,991.07 for a new total of \$765,165.07 and one year for a new end date of 7-31-2023, through funding from the Healthy Food for Denver’s Kids Initiative, to provide nutrition education, onsite gardening programming, educational field trips, youth and family cooking classes, weekend food boxes, and quarterly meal-based family nights at multiple locations, citywide (ENVHL- 202159268-00/ ENVHL- 202264311). The last regularly scheduled Council meeting within the 30-day review period is on 10-24 -2022. The Committee approved filing this item at its meeting on 9-21-2022.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR22-1106 DDPHE HFDK BGCMD, 2. Executive Summry\_HealthyFoodForDenverKids2022, 3. 22-1106 Filed Resolution\_Boys and Girls Clubs of Metro Denver, Inc. 202264311-01 (2), 4. 22-1106 Amendatory Agreement\_Boys and Girls Clubs of Metro Denver, Inc. 202264311-01, 5. 22-1106 Filed Resolution\_Boys and Girls Clubs of Metro Denver, Inc. 202264311-01 (2), 6. 22-1106 - signed

Date	Ver.	Action By	Action	Result
10/3/2022	1	Council President	signed	
10/3/2022	1	City Council	adopted	Pass
9/21/2022	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass
9/21/2022	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 9-19-2022

**Requesting Agency:** Denver Department of Public Health and Environment  
**Division:**

**Subject Matter Expert Name:** Jessica Murison  
**Email Address:** Jessica.murison@denvergov.org  
**Phone Number:**

**Item Title & Description:**  
*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence*

*description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Boys and Girls Clubs of Metro Denver, Inc. to provide nutrition education, onsite gardening programming, educational field trips, youth and family cooking classes, weekend food boxes, and quarterly meal-based family nights at multiple locations.**

Amends a grant agreement with Boys and Girls Club of Metro Denver, Inc. by adding \$458,991.07 for a new total of \$765,165.07 and one year for a new end date of 7-31-2023, through funding from the Healthy Food for Denver's Kids Initiative, to provide nutrition education, onsite gardening programming, educational field trips, youth and family cooking classes, weekend food boxes, and quarterly meal-based family nights at multiple locations, citywide (ENVHL-202159268-00/ ENVHL-202264311). The last regularly scheduled Council meeting within the 30-day review period is on 10-24-2022. The Committee approved filing this item at its meeting on 9-21-2022.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number:** ENVHL-202264311

**Vendor/Contractor Name (including any "DBA"):**

Boys & Girls Clubs of Metro Denver Inc

**Type and Scope of services to be performed:**

The Boys and Girls Club of Metro Denver will provide nutritional education through onsite gardening and take students on educational field trips. Additionally, they will provide food boxes to youth and families and host quarterly meal-based family nights to bring the community together around food

**Location (if applicable):**

Arthur Johnson Boys & Girls Club	3325 W 16th Avenue, Denver, CO 80204
Beach Court Boys & Girls Club	4950 Beach Court, Denver, CO 80221
Broncos Boys & Girls Club	4397 Crown Boulevard, Denver, CO 80239
Cole Boys & Girls Club	3240 Humboldt St, Denver, CO 80205
Cope Boys & Girls Club	808 Inca St, Denver, CO 80204
Green Valley Ranch Boys & Girls Club	4635 Walden St, Denver, CO 80249
Johnson Elementary Boys & Girls Club	1850 S Irving St, Denver, CO 80219
Owen Boys & Girls Club	3480 W Kentucky Avenue, Denver, CO 80219
Vickers Boys & Girls Club	3333 Holly St, Denver, CO 80207
CSLA Boys & Girls Club - new site	7001 Lipan St, Denver, CO 80221

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment? Amendment**

**Was this contractor selected by competitive process or sole source?**

Yes - competitive RFP selection process was done

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)? Cost & length**

***If length changing***

**What was the length of the term of the original contract?**

08/01/2021- 07/31/2022

**What is the length of the extension/renewal? 1 year**

**What is the revised total term of the contract? 08/01/2021- 07/31/2023**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change? \$**

306,174

**What is the value of the proposed change? \$ 458,991.07**

**What is the new/revised total value including change? \$765,165.07**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**