



## Legislation Details (With Text)

**File #:** 22-1108      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 9/12/2022      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 12/12/2022      **Final action:** 12/12/2022

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and LifeSpan Local, LLC to provide food and outreach materials to families.  
Approves a grant agreement with LifeSpan Local, LLC, for \$918,038 and through 7-31-2024, through funding from the Healthy Food for Denver's Kids Initiative, to provide food and outreach materials to families through schools, early childhood education providers, and other youth facing organizations, to help feed and connect children and families to existing community food organizations, citywide (ENVHL-202263672). The last regularly scheduled Council meeting within the 30-day review period is on 1-3-2023. The Committee approved filing this item at its meeting on 9-21-2022.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR22-1108 DDPHE HFDK LifeSpan Local, 2. Executive Summry\_HealthyFoodForDenverKids2022, 3. 22-1108 Agreement\_LifeSpan Local, LLC 202263672, 4. 22-1108 Filed Resolution\_Lifespan Local LLC 202263672-00, 5. 22-1108 Filed Resolution\_Lifespan Local LLC, 6. 22-1108 - signed

Date	Ver.	Action By	Action	Result
12/12/2022	1	Council President	signed	
12/12/2022	1	City Council	adopted	Pass
9/21/2022	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 9-19-2022

**Requesting Agency:** Denver Department of Public Health and Environment

**Division:**

**Subject Matter Expert Name:** Jessica Murison

**Email Address:** Jessica.murison@denvergov.org

**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and County of Denver and LifeSpan Local, LLC to provide food and outreach materials to families.**

Approves a grant agreement with LifeSpan Local, LLC, for \$918,038 and through 7-31-2024, through funding from the Healthy Food for Denver’s Kids Initiative, to provide food and outreach materials to families through schools, early childhood education providers, and other youth facing organizations, to help feed and connect children and families to existing community food organizations, citywide (ENVHL-202263672). The last regularly scheduled Council meeting within the 30-day review period is on 1-3-2023. The Committee approved filing this item at its meeting on 9-21-2022.

**Affected Council District(s) or citywide? 2, 3, & 7**

**Contract Control Number:** ENVHL-202263672

**Vendor/Contractor Name (including any “DBA”):** Lifespan Local LLC

**Type and Scope of services to be performed:**

Lifespan Local proposes to sustain and grow their offerings of food to families and children through schools, Early Childhood Education providers, and other youth facing organizations, connect children and their families to existing community food organizations by distributing outreach materials to and meeting with local schools, ECE centers, FFN providers, and youth-facing non-profits. Lifespan Local, through the collaborative Southwest Food Coalition, will partner with Benefits in Action (BIA) who will provide benefits enrollment and education at SWD schools and ECE providers.

**Location (if applicable):** Athmar Park, Barnum, Barnum West, Ruby Hill, Sun Valley, Mar Lee, College View-South Platte, Valverde, Villa Park, Westwood, Harvey Park, and Harvey Park South in Districts 2, 3, and 7.

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):** N/A

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?** New

**Was this contractor selected by competitive process or sole source?**

Yes - competitive RFP selection process was done.

**For New contracts**

**Term of initial contract:** 08/01/2022- 07/31/2024

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$ 918,038

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**