



## Legislation Details (With Text)

**File #:** 22-1109      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 9/12/2022      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 11/28/2022      **Final action:** 11/28/2022

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and Metro Caring to provide fresh food and nutrition education to youth and families. Approves a grant agreement with Metro Caring for \$623,887 and through 7-31-2024, through funding from the Healthy Food for Denver's Kids Initiative, to provide fresh food and nutrition education to youth and families at 1100 East 18th Avenue in Council District 9. (ENVHL-202263673). The last regularly scheduled Council meeting within the 30-day review period is on 12-19-2022. The Committee approved filing this item at its meeting on 9-21-2022.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR22-1109 DDPHE HFDK Metro Caring 03, 2. Executive Summry\_HealthyFoodForDenverKids2022, 3. 22-1109 Agreement\_Metro Caring 202263673, 4. 22-1109 Filed Resolution\_Metro Caring 202263673-00, 5. 22-1109 Filed Resolution\_Metro Caring, 6. 22-1109 - signed

Date	Ver.	Action By	Action	Result
11/28/2022	1	Council President	signed	
11/28/2022	1	City Council	adopted	Pass
9/21/2022	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted: 9-19.2022**

**Requesting Agency:** Denver Department of Public Health and Environment  
**Division:**

**Subject Matter Expert Name:** Jessica Murison  
**Email Address:** Jessica.murison@denvergov.org  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and**

**County of Denver and Metro Caring to provide fresh food and nutrition education to youth and families.**

Approves a grant agreement with Metro Caring for \$623,887 and through 7-31-2024, through funding from the Healthy Food for Denver’s Kids Initiative, to provide fresh food and nutrition education to youth and families at 1100 East 18th Avenue in Council District 9. (ENVHL-202263673). The last regularly scheduled Council meeting within the 30-day review period is on 12-19-2022. The Committee approved filing this item at its meeting on 9-21-2022.

**Affected Council District(s) or citywide?** 9

**Contract Control Number:** ENVHL-202263673

**Vendor/Contractor Name (including any “DBA”):** Metro Caring

**Type and Scope of services to be performed:**

Metro Caring’s Fresh Foods Market and food delivery programs are facilitated by the Food Access team and numerous volunteers. This market is focused on supplying nutritious food to our community as well as continuously improving offerings of culturally relevant foods while supporting local farmers and growers.

**Location (if applicable):** Denver, Colorado

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):** N/A

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?** New

**Was this contractor selected by competitive process or sole source?**

Yes - competitive RFP selection process was done.

**For New contracts**

**Term of initial contract:** 08/01/2022- 07/31/2024

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$ 623,887

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**