



## Legislation Details (With Text)

<b>File #:</b>	22-1111	<b>Version:</b>	1
<b>Type:</b>	Resolution	<b>Status:</b>	Adopted
<b>File created:</b>	9/12/2022	<b>In control:</b>	Safety, Housing, Education & Homelessness Committee
<b>On agenda:</b>	10/3/2022	<b>Final action:</b>	10/3/2022
<b>Title:</b>	<p>A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Denver Food Rescue to provide fresh, healthy food for free and serving children at multiple locations.</p> <p>Amends a grant agreement with Denver Food Rescue by adding \$377,410 for a new total of \$894,167 and one year for a new end date of 7-31-2023, through funding from the Healthy Food for Denver's Kids Initiative, to operate the "No Cost Grocery Program," which provides fresh, healthy food for free and serving children at multiple locations citywide (ENVHL- 202055214-00/ ENVHL-202264023). The last regularly scheduled Council meeting within the 30-day review period is on 10-24-2022. The Committee approved filing this item at its meeting on 9-21-2022.</p>		
<b>Sponsors:</b>			
<b>Indexes:</b>	Lucas Palmisano		
<b>Code sections:</b>			
<b>Attachments:</b>	1. RR22-1111 DDPHE HFDK DFR01, 2. Executive Summry_HealthyFoodForDenverKids2022, 3. 22-1111 Filed Resolution_Denver Food Rescue 202264023-03, 4. 22-1111 Third Amendatory Agreement_Denver Food Rescue 202264023-03, 5. 22-1111 Filed Resolution_Denver Food Rescue 202264023-03, 6. 22-1111 - signed		

Date	Ver.	Action By	Action	Result
10/3/2022	1	Council President	signed	
10/3/2022	1	City Council	adopted	Pass
9/21/2022	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 9-19-2022**

**Requesting Agency:** Denver Department of Public Health and Environment  
**Division:**

**Subject Matter Expert Name:** Jessica Murison

**Email Address:** Jessica.murison@denvergov.org

**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

time delete the red "title" or "body" markers from this template.

## **A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Denver Food Rescue to provide fresh, healthy food for free and serving children at multiple locations.**

Amends a grant agreement with Denver Food Rescue by adding \$377,410 for a new total of \$894,167 and one year for a new end date of 7-31-2023, through funding from the Healthy Food for Denver's Kids Initiative, to operate the "No Cost Grocery Program," which provides fresh, healthy food for free and serving children at multiple locations citywide (ENVHL- 202055214-00/ ENVHL-202264023). The last regularly scheduled Council meeting within the 30-day review period is on 10-24-2022. The Committee approved filing this item at its meeting on 9-21-2022.

### **Affected Council District(s) or citywide? Citywide**

**Contract Control Number:** ENVHL- 202055214-00/ ENVHL-202264023

**Vendor/Contractor Name (including any "DBA"):** Denver Food Rescue

### **Type and Scope of services to be performed:**

Denver Food Rescue's HFDK grant helps fund 20 No Cost Grocery Programs across the Denver area that have been co-created with the communities they serve. This grant gives them the funding needed to source food, offer volunteer stipends, provide supplies, infrastructure, and other support to help these programs distribute food to the community with fewer barriers. The HFDK grant also funds their Self Sufficiency and Nutrition in the Kitchen program, teaching students in first through eighth grades about cooking, nutrition, food production and food waste, and more. This provides students with tangible skills to help them provide themselves and their families with fresh and delicious meals.

This agreement is being amended for a second and final time for that last year of the agreement. There is another agreement before council from Denver Food Rescue but because the scopes of work are different, and for billing purposes, the agreements are separate.

### **Location (if applicable):**

Program Name	Neighborhoods Served	District	Address
Academy 360	Montbello	8	12000 E 47th Ave, Denver, CO 80239
Birdseed Collective	Globeville	9	4496 Grant St. Denver, CO 80216
Casa de Rosal	Villa Park	3	735 Vrain St, Denver, CO 80204
Cats Not Cops	Five Points/Uptown	9	401 E 20th Ave, Denver, CO 80205
Eastside MEND	Five Points	9	501 28th St, Denver, CO 80205
Family Star NE Montessori	Five Points	9	2940 Curtis Denver 80205
Family Star NW	Federal Heights	1	2246 Federal BLVD Denver, CO 80211
Frontline Farming	Sun Valley	1	2861 W 52nd Ave Denver, Colorado, CO 80221
Green Valley Ranch KIPP	Green Valley Ranch	11	4635 Walden St. Denver CO 80249

Growhaus	Elyria Swansea/Globeville	8	5150 E 39th Ave Denver, CO 80207
Heart & Hand Center for Youth and Their Families	Five Points	9	2758 Welton St. Denver, CO 80205
Iglesia Amistad	Was Magon	7	1140 W. Custer Pl. Denver CO
Place Bridge Academy/The Heights Church	Virginia Village	6	7125 Cherry Creek N Dr, Denver, CO 80224
Spirit of the Sun	Capitol Hill	10	Althea Center, 1400 N Williams St, Denver, CO 80218
Sun Valley	Sun Valley	3	1260 Decatur St, Denver, CO 80204
Thomas Bean Towers	Five Points	9	2350 Cleveland Place, Denver, CO 80205
Vickers Boys and Girls Club	Park Hill	8	3333 Holly St. Denver, CO 80207
Westside MEND	Villa Park/Sun Valley	3	1100 Federal Blvd
Westwood Re:Vision	Westwood	3	3800 Morrison Rd, Denver, CO 80219

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment? Amendment**

**Was this contractor selected by competitive process or sole source?**

Yes - competitive RFP selection process was done.

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)? Cost & length**

***If length changing***

**What was the length of the term of the original contract?**

08/01/2020 - 07/31/2022

**What is the length of the extension/renewal?**

08/01/2020 - 07/31/2023

**What is the revised total term of the contract? 3 years**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change? \$**

516,757

**What is the value of the proposed change? \$ 377,410**

**What is the new/revised total value including change? \$ 894,167**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**