

City and County of Denver

# Legislation Details (With Text)

File #:	22-1	113	Version: 1			
Туре:	Res	olution		Status:	Adopted	
File created:	9/12	/2022		In control:	Safety, Housing, Educatio Committee	n & Homelessness
On agenda:	10/2	4/2022		Final action:	10/24/2022	
Title:	A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Denver Inner City Parish to provide education and healthy, nutritious food to youth and the community. Amends a grant agreement with Denver Inner City Parish (DICP) by adding \$616,359.82 for a new total of \$1,028,254.82 and one year for a new end date of 7-31-2023, through funding from the Healthy Food for Denver's Kids Initiative, for the Greens-N-Grains Community Nutrition Food Truck and the Veggie RX Nutrition Education Program to provide education and healthy, nutritious food to youth and the community, citywide (ENVHL- 202160277-00/ ENVHL-202264175). The last regularly scheduled Council meeting within the 30-day review period is on 11-14-2022. The Committee approved filing this item at its meeting on 9-21-2022.					
Sponsors:						
Indexes:	Lucas Palmisano					
Code sections:						
Attachments:	1. RR22-1113 DDPHE HFDK DICP, 2. Executive Summry_HealthyFoodForDenverKids2022, 3. 22- 1113 Amendatory Agreement_Denver Inner City Parish (DICP) 202264175, 4. 22-1113 Filed Resolution_Denver Inner City Parish 202264175-01, 5. 22-1113 Filed Resolution_Denver Inner City Parish 202264175-01, 6. 22-1113 - signed'					
Date	Ver.	Action By	,	A	Action	Result
10/24/2022	1	Council I	President	S	igned	
10/24/2022	1	City Cou	ncil			
9/21/2022	1		lousing, Educations Series Committe		pproved for filing	Pass

# **Contract Request Template (Contracts; IGAs; Leases)**

#### Date Submitted: 9-19-2022

Requesting Agency: Denver Department of Public Health and Environment Division:

Subject Matter Expert Name: Jessica Murison Email Address: Jessica.murison@denvergov.org Phone Number:

#### Item Title & Description:

(Do not delete the following instructions) These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font). Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Denver Inner City Parish to provide education and healthy, nutritious food to youth and the community. Amends a grant agreement with Denver Inner City Parish (DICP) by adding \$616,359.82 for a new total of \$1,028,254.82 and one year for a new end date of 7-31-2023, through funding from the Healthy Food for Denver's Kids Initiative, for the Greens-N-Grains Community Nutrition Food Truck and the Veggie RX Nutrition Education Program to provide education and healthy, nutritious food to youth and the community, citywide (ENVHL- 202160277-00/ ENVHL-202264175). The last regularly scheduled Council meeting within the 30-day review period is on 11-14-2022. The Committee approved filing this item at its meeting on 9-21-2022.

## Affected Council District(s) or citywide? Citywide

Contract Control Number: ENVHL-202160277-00/ ENVHL-202264175

## Vendor/Contractor Name (including any "DBA"):

Denver Inner City Parish (DICP)

#### Type and Scope of services to be performed:

It is well documented that youth and families of color, living in poverty are highly likely to have food-related health complications such as heart diseases, diabetes, and obesity because of their socio-economic conditions at some point in their lives. The Denver Inner City Parish will utilize HFDK funds to combat this issue with the Greens-N-Grains (GNG) Community Nutrition Food Truck and the Veggie RX Nutrition Education Program. The GNG program will distribute nutritious meals to youth in low food access areas across Denver, partnering with schools, afterschool programs, sporting events, and other community gatherings. The Veggie RX Program utilizes health education, cooking demos, gardening, and food awareness/knowledge to educate youth and families about healthy living. By strengthening participants' capacity to eat and cook healthy meals, plan, and budget for purchasing nutritious foods, understand nutrition labeling, and make empowered, healthy decisions about their diets/eating habits at a young age; both programs aim to increase participants healthy habits and promote active lifestyles. Each year, this program will serve meals and provide mobile education to 2,500 unique youth and provide hands -on nutrition and cooking classes to over 400 unique youth and their families.

#### Location (if applicable): 1212 Mariposa Street

# WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A

## Are WBE/MBE/DBE goals met (if applicable)?

#### Is the contract new/a renewal/extension or amendment? Amendment

## Was this contractor selected by competitive process or sole source?

Yes - competitive RFP selection process was done.

#### For New contracts Term of initial contract:

Options for Renewal: How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)? Cost & Length

*If length changing* What was the length of the term of the original contract? 08/01/2021- 07/31/2022

What is the length of the extension/renewal? 1 year

What is the revised total term of the contract? 08/01/2021-07/31/2023

If cost changing What was the original value of the entire contract prior to this proposed change? \$411,886

What is the value of the proposed change? \$616,359.82

What is the new/revised total value including change? \$1,028,254.82

#### If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)