



Legislation Details

File #:	22-1114	Version:	1
Type:	Bill	Status:	Passed
File created:	9/12/2022	In control:	Safety, Housing, Education & Homelessness Committee
On agenda:	10/24/2022	Final action:	10/24/2022
Title:	<p>A bill for an ordinance approving a proposed Second Amendatory Agreement between the City and County of Denver and School District No. 1, to continue supporting urban farming operations and food programs with accompanying food justice, health and nutrition curriculum and work-based learning opportunities, and providing fresh produce to students and the community.</p> <p>Amends an intergovernmental agreement with School District No. 1, by adding \$187,777 for a new total of \$717,127 and one year for a new end date of 7-31-2023, through funding from the Healthy Food for Denver's Kids Initiative, to continue supporting urban farming operations and food programs with accompanying food justice, health and nutrition curriculum and work-based learning opportunities, and providing fresh produce to students and community at Bruce Randolph School in Council District 9 (ENVHL- 202055488-00/ ENVHL-202263895). The last regularly scheduled Council meeting within the 30-day review period is on 11-7-2022. The Committee approved filing this item at its meeting on 9-21-2022.</p>		
Sponsors:			
Indexes:	Lucas Palmisano		
Code sections:			
Attachments:	1. BR22-1114 DDPHE HFDK DPS CAREER, 2. Executive Summry_HealthyFoodForDenverKids2022, 3. 22-1114 Filed Bill_School District No. 1 - 202263895-02, 4. 22-1114 Second Amendatory Agreement_School District No. 1 202263895-02, 5. 22-1114 Filed Bill_School District No. 1 - 202263895-02, 6. 22-1114 - signed, 7. 22-1114 For an ordinance approving a proposed Second Amendatory Agreement 7 between the City and County of Denver and School District No. 1		

Date	Ver.	Action By	Action	Result
10/25/2022	1	Mayor	signed	
10/24/2022	1	Council President	signed	
10/24/2022	1	City Council		
10/17/2022	1	City Council	ordered published	
9/21/2022	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass