



## Legislation Details (With Text)

<b>File #:</b>	22-1115	<b>Version:</b>	1
<b>Type:</b>	Bill	<b>Status:</b>	Passed
<b>File created:</b>	9/12/2022	<b>In control:</b>	Safety, Housing, Education & Homelessness Committee
<b>On agenda:</b>	11/14/2022	<b>Final action:</b>	11/14/2022
<b>Title:</b>	<p>A bill for an ordinance approving a proposed Third Amendatory Agreement between the City and County of Denver and School District No. 1, to support the West Campus Food Bank by providing access to fresh, healthy, nutritious food to students and families.</p> <p>Amends an intergovernmental agreement with School District No. 1 by adding \$ 356,190.04 for a new total of \$ 847,595.04 and one year for a new end date of 7-31-2023, through funding from the Healthy Food for Denver's Kids Initiative, to support the West Campus Food Bank to help address food insecurity of students by providing access to fresh, healthy, nutritious food to students and families at West Middle and High School in Council District 3 (ENVHL- 202055349-00/ ENVHL-202264170). The last regularly scheduled Council meeting within the 30-day review period is on 11-28-2022. The Committee approved filing this item at its meeting on 9-21-2022.</p>		
<b>Sponsors:</b>			
<b>Indexes:</b>	Lucas Palmisano		
<b>Code sections:</b>			
<b>Attachments:</b>	1. BR22-1115 DDPHE HFDK DPS West Campus Food Bank, 2. Executive Summry_HealthyFoodForDenverKids2022, 3. 22-1115 Filed Bill_School District No. 1 - 202264170-03, 4. 22-1115 Third Amendatory Agreement_School District No. 1 - 202264170-03, 5. 22-1115 Filed Bill_School District No. 1 - 202264170-03, 6. 22-1115 - signed, 7. 22-1115 For an ordinance approving a proposed Third Amendatory Agreement between		

Date	Ver.	Action By	Action	Result
11/15/2022	1	Mayor	signed	
11/14/2022	1	Council President	signed	
11/14/2022	1	City Council	placed upon final consideration and do pass	Pass
11/7/2022	1	City Council	ordered published	
9/21/2022	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 9-19-2022

**Requesting Agency:** Denver Department of Public Health and Environment  
**Division:**

**Subject Matter Expert Name:** Jessica.Murison

**Email Address:** Jessica.murison@denvergov.org

**Phone Number:**

**Item Title & Description:**  
(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A bill for an ordinance approving a proposed Third Amendatory Agreement between the City and County of Denver and School District No. 1, to support the West Campus Food Bank by providing access to fresh, healthy, nutritious food to students and families.**

Amends an intergovernmental agreement with School District No. 1 by adding \$ 356,190.04 for a new total of \$ 847,595.04 and one year for a new end date of 7-31-2023, through funding from the Healthy Food for Denver's Kids Initiative, to support the West Campus Food Bank to help address food insecurity of students by providing access to fresh, healthy, nutritious food to students and families at West Middle and High School in Council District 3 (ENVHL- 202055349-00/ ENVHL-202264170). The last regularly scheduled Council meeting within the 30-day review period is on 11-28-2022. The Committee approved filing this item at its meeting on 9-21-2022.

**Affected Council District(s) or citywide? 3**

**Contract Control Number:** ENVHL- 202055349-00/ ENVHL-202264170

**Vendor/Contractor Name (including any "DBA"):**

School District No. 1 in the City and County of Denver and State of Colorado

**Type and Scope of services to be performed:**

Denver West Campus Food Bank (WCFB)'s mission is to provide healthy food for the students and families of students attending West Middle and West High Schools, the two schools are located on the West High Campus. West Campus Food Bank, developed to address food insecurity among West campus students, has been in operation since April 6, 2018 and has serviced over 500 individuals, students and their families, a week. WCFB is 100 % volunteer operated.

**Location (if applicable):**

The Food Bank pantry will operate from the annex building located on the northwest corner of the West Campus, 951 Elati Street, Denver, Colorado in District 3

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**  
**Amendment**

**Was this contractor selected by competitive process or sole source?**

Yes - competitive RFP selection process was done.

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)? Cost & length**

***If length changing***

**What was the length of the term of the original contract?**

08/01/2020- 07/31/2022

**What is the length of the extension/renewal? 1 year**

**What is the revised total term of the contract?**

08/01/2020- 07/31/2023

***If cost changing***

**What was the original value of the entire contract prior to this proposed change? \$**

491,405

**What is the value of the proposed change? \$ 356,190.04**

**What is the new/revised total value including change? \$ 847,595.04**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**