



## Legislation Details (With Text)

**File #:** 22-1117 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 9/12/2022 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 10/17/2022 **Final action:** 10/17/2022

**Title:** A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Food for Thought Denver to operate food pantries to provide weekend meals to students and families.  
Amends a grant agreement with Food for Thought Denver by adding \$375,375 for a new total of \$792,875 and one year for a new end date of 7-31-2023, through funding from the Healthy Food for Denver's Kids Initiative, to operate food pantries to provide weekend meals to students and families experiencing poverty, citywide (ENVHL- 202055208-00/ ENVHL-202264060). The last regularly scheduled Council meeting within the 30-day review period is on 11-7-2022. The Committee approved filing this item at its meeting on 9-21-2022.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR22-1117 DDPHE HFDK Food for Thought, 2. Executive Summry\_HealthyFoodForDenverKids2022, 3. 22-1117 Filed Resolution\_Food for Thought Denver 202264060-03, 4. 22-1117 Third Amendatory Agreement\_Food for Thought Denver 202264060-03, 5. 22-1117 Filed Resolution\_Food for Thought Denver, 6. 22-1117 - signed

Date	Ver.	Action By	Action	Result
10/17/2022	1	Council President	signed	
10/17/2022	1	City Council	adopted	Pass
9/21/2022	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 9-1-2022**

**Requesting Agency:** Denver Department of Public Health and Environment  
**Division:**

**Subject Matter Expert Name:** Jessica Murison

**Email Address:** Jessica.murison@denvergov.org

**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Food for Thought Denver to operate food pantries to provide weekend meals to students and families.**

Amends a grant agreement with Food for Thought Denver by adding \$375,375 for a new total of \$792,875 and one year for a new end date of 7-31-2023, through funding from the Healthy Food for Denver's Kids Initiative, to operate food pantries to provide weekend meals to students and families experiencing poverty, citywide (ENVHL- 202055208-00/ ENVHL-202264060). The last regularly scheduled Council meeting within the 30-day review period is on 11-7-2022. The Committee approved filing this item at its meeting on 9-21-2022.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** ENVHL- 202055208-00/ ENVHL-202264060

**Vendor/Contractor Name (including any "DBA"):** Food for Thought Denver

**Type and Scope of services to be performed:**

FFT's volunteers pack and distribute PowerSacks that contain nonperishable items that can feed a family of four two meals, plus snacks. In all high schools and some middle and elementary schools, FFT operates food pantries where students can select the foods they prefer. The program delivers food to each school throughout the school year (36 weeks). Deliveries are made to each school every other Friday so FFT can serve more schools than it would otherwise be able to, given funding limitations

**Location (if applicable):**

The food is packed at 1600 W Colfax and 5300 Havana, then delivered to 75 schools in Denver and Adams County.

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):** N/A

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?** Amendment

**Was this contractor selected by competitive process or sole source?**

Yes - competitive RFP selection process was done.

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)? Cost & length**

***If length changing***

**What was the length of the term of the original contract?**

08/01/2020- 07/31/2022

**What is the length of the extension/renewal? 1 year**

**What is the revised total term of the contract?**

**08/01/2020- 07/31/2023**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change? \$**

412,500

**What is the value of the proposed change? \$375,375**

**What is the new/revised total value including change? \$ \$792,875**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**