



Legislation Details (With Text)

File #:	22-1119	Version:	1
Type:	Resolution	Status:	Adopted
File created:	9/12/2022	In control:	Safety, Housing, Education & Homelessness Committee
On agenda:	10/31/2022	Final action:	10/31/2022
Title:	<p>A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Mile High Squash doing business as Mile High 360 to continue providing monthly food supports, nutrition classes and other programming.</p> <p>Amends a grant agreement with Mile High Squash, doing business as Mile High 360, by adding \$ 381,802.30 for a new total of \$982,930.30 and one year for a new end date of 7-31-2023, through funding from the Healthy Food for Denver's Kids Initiative, to continue providing monthly food supports, nutrition classes and other programming, primarily for low-income, Latinx students and their families, at multiple locations in Council Districts 1 and 3 (ENVHL- 202055489-00/ ENVHL- 202264098). The last regularly scheduled Council meeting within the 30-day review period is on 11-21 -2022.</p> <p>The Committee approved filing this item at its meeting on 9-21-2022.</p>		
Sponsors:			
Indexes:	Lucas Palmisano		
Code sections:			
Attachments:	1. RR22-1119 DDPHE HFDK MileHigh360, 2. Executive Summry_HealthyFoodForDenverKids2022, 3. 22-1119 Filed Resolution_Mile High Squash dba Mile High 360 - 202264098-02, 4. 22-1119 Second Amendatory Agreement_Mile High Squash doing business as Mile High 360 - 202264098-02, 5. 22-1119 Filed Resolution_Mile High Squash dba Mile High 360 - 202264098-02, 6. 22-1119 - signed		

Date	Ver.	Action By	Action	Result
10/31/2022	1	Council President	signed	
10/31/2022	1	City Council		
9/21/2022	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 9-19-2022

Requesting Agency: Denver Department of Public Health and Environment
Division:

Subject Matter Expert Name: Jessica Murison
Email Address: Jessica.murison@denvergov.org
Phone Number:

Item Title & Description:

(Do not delete the following instructions)

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Mile High Squash doing business as Mile High 360 to continue providing monthly food supports, nutrition classes and other programming.

Amends a grant agreement with Mile High Squash, doing business as Mile High 360, by adding \$ 381,802.30 for a new total of \$982,930.30 and one year for a new end date of 7-31-2023, through funding from the Healthy Food for Denver's Kids Initiative, to continue providing monthly food supports, nutrition classes and other programming, primarily for low-income, Latinx students and their families, at multiple locations in Council Districts 1 and 3 (ENVHL- 202055489-00/ ENVHL-202264098). The last regularly scheduled Council meeting within the 30-day review period is on 11-21-2022. The Committee approved filing this item at its meeting on 9-21-2022.

Affected Council District(s) or citywide? 1 and 3

Contract Control Number: ENVHL- 202055489-00/ ENVHL-202264098

Vendor/Contractor Name (including any "DBA"): Mile High 360

Type and Scope of services to be performed:

Mile High 360 will continue supporting students and their families through monthly food security support; providing monthly nutrition education classes, having monthly, and spring & summer vacation micro-academies in partnership with Youth Employment Academy/Osage Cafe on healthy eating and gardening to grow fruits, veggies and herbs.

Family cooking classes located at West Leadership Academy (951 Elati Street, Denver, 80204) in District 3, and Career Education Center Early College (2650 Eliot Street, Denver, 80211) in District 1.

Location (if applicable): 1265 Mariposa St, Denver, CO 80204

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment? Amendment

Was this contractor selected by competitive process or sole source?

Yes - competitive RFP selection process was done.

For New contracts

Term of initial contract:

Options for Renewal:

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)? Cost & length

If length changing

What was the length of the term of the original contract?

08/01/2020 - 07/31/2022

What is the length of the extension/renewal? 1 year

What is the revised total term of the contract?

08/01/2020 - 07/31/2023

If cost changing

What was the original value of the entire contract prior to this proposed change? \$ 601,128

What is the value of the proposed change? \$ 381,802.30

What is the new/revised total value including change? \$ 982,930.30

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)