|                |   | City and County of Denver  |               |  | City and County Building<br>1437 Bannock St.<br>Denver, CO 80202 |  |
|----------------|---|--|---------------|--|--|--|
| SEAL ST        | Legislation Details   |  |               |  |  |  |
| File #:        | 22-1  | 1122 Version: 1  |               |  |  |  |
| Туре:          | Res   | olution  | Status:       | Adopted  |  |  |
| File created:  | 9/12  | 2/2022   | In control:   | Safety, Housing, Education & Homelessness<br>Committee |  |  |
| On agenda:     | 10/1  | 17/2022  | Final action: | 10/17/2022   |  |  |
| Title:         | A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and The Urban Farm for apprenticeships, experiential education, including intergenerational family workshops, youth fieldtrips, after-school programming and summer camps on urban gardening and farming.<br>Amends a grant agreement with The Urban Farm by adding \$135,191 for a new total of \$522,180 and one year for a new end date of 7-31-2023, through funding from the Healthy Food for Denver's Kids Initiative, for apprenticeships, experiential education, including intergenerational family workshops, youth fieldtrips, after-school programming and summer camps on urban gardening at 10200 Smith Road in Council District 8 (ENVHL- 202055282-00/ ENVHL-202264173). The last regularly scheduled Council meeting within the 30-day review period is on 11-7-2022. The Committee approved filing this item at its meeting on 9-21-2022. |  |               |  |  |  |
| Sponsors:      |   |  |               |  |  |  |
| Indexes:       | Lucas Palmisano   |  |               |  |  |  |
| Code sections: |   |  |               |  |  |  |
| Attachments:   | Sun<br>02, 4  | 1. RR22-1122 DDPHE HFDK The Urban Farm, 2. Executive<br>Summry_HealthyFoodForDenverKids2022, 3. 22-1122 Filed Resolution_The Urban Farm 202264173-<br>02, 4. 22-1122 Second Amendatory Agreement_The Urban Farm 202264173-02, 5. 22-1122 Filed<br>Resolution_The Urban Farm, 6. 22-1122 - signed |               |  |  |  |
| Date           | Ver.  | Action By  | Act           | ion  | Result   |  |
| 10/17/2022     | 1   | Council President  | sig           | ned  |  |  |
| 10/17/2022     | 1   | City Council   | ado           | opted  | Pass   |  |
| 9/21/2022      | 1   | Safety, Housing, Education<br>Homelessness Committe  |               | proved for filing                                      | Pass   |  |