



## Legislation Details (With Text)

**File #:** 22-1126      **Version:** 1

**Type:** Bill      **Status:** Passed

**File created:** 9/12/2022      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 11/14/2022      **Final action:** 11/14/2022

**Title:** A bill for an ordinance approving a proposed Amendatory Agreement between the City and County of Denver and Denver Housing Authority, to provide nutrition and healthy cooking classes, healthy snacks for youth.  
Amends an intergovernmental agreement with the Denver Housing Authority by adding \$310,233 for a new total of \$648,899 and one year for a new end date of 7-31-23, through funding from the Healthy Food for Denver’s Kids Initiative, to provide nutrition and healthy cooking classes, healthy snacks for youth, and a youth-led “vegetable Artscape,” located at multiple locations in Council District 3 (ENVHL-202264165-01/ ENVHL-202264165). The last regularly scheduled Council meeting within the 30-day review period is on 11-28-2022. The Committee approved filing this item at its meeting on 9-21-2022.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. BR22-1126 DDPHE HFDK DHA, 2. Executive Summry\_HealthyFoodForDenverKids2022, 3. 22-1126 Amendatory Agreement\_Denver Housing Authority 202264165-01, 4. 22-1126 Filed Bill\_Denver Housing Authority 202264165-01, 5. 22-1126 Filed Bill\_Denver Housing Authority, 6. 22-1126 - signed, 7. 22-1126 For an ordinance approving a proposed Amendatory Agreement between the

Date	Ver.	Action By	Action	Result
11/15/2022	1	Mayor	signed	
11/14/2022	1	Council President	signed	
11/14/2022	1	City Council	placed upon final consideration and do pass	Pass
11/7/2022	1	City Council	ordered published	
9/21/2022	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 9-19-2022

**Requesting Agency:** Denver Department of Public Health and Environment  
**Division:**

**Subject Matter Expert Name:** Jessica Murison

**Email Address:** Jessica.murison@denvergov.org

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title*

should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A bill for an ordinance approving a proposed Amendatory Agreement between the City and County of Denver and Denver Housing Authority, to provide nutrition and healthy cooking classes, healthy snacks for youth.**

Amends an intergovernmental agreement with the Denver Housing Authority by adding \$310,233 for a new total of \$648,899 and one year for a new end date of 7-31-23, through funding from the Healthy Food for Denver’s Kids Initiative, to provide nutrition and healthy cooking classes, healthy snacks for youth, and a youth-led “vegetable Artscape,” located at multiple locations in Council District 3 (ENVHL-202264165-01/ ENVHL-202264165). The last regularly scheduled Council meeting within the 30-day review period is on 11-28-2022. The Committee approved filing this item at its meeting on 9-21-2022.

**Affected Council District(s) or citywide? 3**

**Contract Control Number:** ENVHL-202264165-01/ ENVHL-202264165

**Vendor/Contractor Name (including any “DBA”):**

Housing Authority of the City and County of “Denver, Colorado

**Type and Scope of services to be performed:**

With the support of the Healthy Food for Denver’s Kids, Denver Housing Authority (DHA) in partnership with the Youth Employment Academy (YEA) will address food insecurity in Southwest Denver through education, food distribution, and youth leadership in horticulture. YEA will be providing nutrition and healthy cooking classes, distributing healthy snacks to youth, and running a youth led "Vegetable Artscape" Project. The nutrition and healthy food classes aim to change the eating habits of low-income families in collaboration with the Osage Cafe. The healthy snacks will be distributed through Decatur Fresh, an affordable, fresh, and international marketplace in the Sun Valley neighborhood and the Osage Café & Mercado, an affordable, fresh marketplace in the Mariposa neighborhood. In the "Vegetable Artscape" project, youth will work with Denver Botanic Gardens to learn about the urban farming process and what vegetables are being grown in the Sun Valley neighborhood. The youth will also work with a local artist to create an educational and cultural pathway leading to the urban farm to highlight the cultural diversity of the Sun Valley neighborhood.

**Location (if applicable):**

**Location:**

Name	Address	District
Osage Kitchen	1099 Osage Street	3
Osage Café & Mercado	1015 Osage Street	3
Decatur Fresh	995 Decatur Street	3
Sun Valley Kitchen	1260 Decatur Street	3

Arts Street	1079 Osage Street	3
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**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment? Amendment**

**Was this contractor selected by competitive process or sole source?**

Yes - competitive RFP selection process was done.

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)? Cost & length**

***If length changing***

**What was the length of the term of the original contract?**

08/01/2021- 07/31/2022

**What is the length of the extension/renewal? 1 year**

**What is the revised total term of the contract? 08/01/2021- 07/31/2023**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change? \$**

338,666.00

**What is the value of the proposed change? \$310,233.00**

**What is the new/revised total value including change? \$648,899.00**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**