



## Legislation Details (With Text)

<b>File #:</b>	22-1127	<b>Version:</b>	1
<b>Type:</b>	Bill	<b>Status:</b>	Passed
<b>File created:</b>	9/12/2022	<b>In control:</b>	Safety, Housing, Education & Homelessness Committee
<b>On agenda:</b>	11/28/2022	<b>Final action:</b>	11/28/2022
<b>Title:</b>	<p>A bill for an ordinance approving a proposed Amendatory Agreement between the City and County of Denver and School District No. 1, to provide Denver Public Schools with chef education to reimagine K-12 food service with quality ingredients and entrees.</p> <p>Amends an intergovernmental agreement with School District No. 1 by adding \$1,000,000 for a new total of \$2,000,000 and one year for a new end date of 7-31-2023, through funding from the Healthy Food for Denver's Kids Initiative, to provide Denver Public Schools with chef education to reimagine K-12 food service with quality ingredients and entrees, across 166 locations serving youth citywide (ENVHL- 202160277-00 / ENVHL-202264243). The last regularly scheduled Council meeting within the 30-day review period is on 12-12-2022. The Committee approved filing this item at its meeting on 9-21-2022.</p>		
<b>Sponsors:</b>			
<b>Indexes:</b>	Lucas Palmisano		
<b>Code sections:</b>			
<b>Attachments:</b>	1. BR22-1127 DDPHE HFDK DPS FNS, 2. Executive Summry_HealthyFoodForDenverKids2022, 3. 22-1127 Amendatory Agreement_School District No. 1 - 202264243-01, 4. 22-1127 Filed Bill_School District No. 1 - 202264243-01, 5. 22-1127 Filed Bill_School District No. 1, 6. 22-1127 - signed, 7. 22-1127 For an ordinance approving a proposed Amendatory Agreement between the		

Date	Ver.	Action By	Action	Result
11/29/2022	1	Mayor	signed	
11/28/2022	1	Council President	signed	
11/28/2022	1	City Council	placed upon final consideration and do pass	Pass
11/21/2022	1	City Council	ordered published	
9/21/2022	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 9-19-2022

**Requesting Agency:** Denver Department of Public Health and Environment  
**Division:**

**Subject Matter Expert Name:** Jessica Murison  
**Email Address:** Jessica.murison@denvergov.org  
**Phone Number:**

### Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence

*description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance approving a proposed Amendatory Agreement between the City and County of Denver and School District No. 1, to provide Denver Public Schools with chef education to reimagine K-12 food service with quality ingredients and entrees.**

Amends an intergovernmental agreement with School District No. 1 by adding \$1,000,000 for a new total of \$2,000,000 and one year for a new end date of 7-31-2023, through funding from the Healthy Food for Denver's Kids Initiative, to provide Denver Public Schools with chef education to reimagine K-12 food service with quality ingredients and entrees, across 166 locations serving youth citywide (ENVHL- 202160277-00 / ENVHL-202264243). The last regularly scheduled Council meeting within the 30-day review period is on 12-12-2022. The Committee approved filing this item at its meeting on 9-21-2022.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number:** ENVHL-202264243-01 / ENVHL- 202160277-00

**Vendor/Contractor Name (including any "DBA"):**

School District No.1 in the City and County of Denver and State of Colorado

**Type and Scope of services to be performed:**

DPS/Food and Nutrition Services will use this grant to hire Brigaid an innovative, chef-led startup dedicated to the mission of reimagining K12 school foodservice. Brigaid will lead an extensive in-person operations-based training in (166) school kitchens across the district to improve the quality of ingredients and entrees served to DPS students.

**Location (if applicable): Denver, CO**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment? Amendment**

**Was this contractor selected by competitive process or sole source?**

Yes - competitive RFP selection process was done.

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)? Cost & length**

***If length changing***

**What was the length of the term of the original contract?**

08/01/2021- 07/31/2022

**What is the length of the extension/renewal? 1 year**

**What is the revised total term of the contract?**

08/01/2021- 07/31/2023

***If cost changing***

**What was the original value of the entire contract prior to this proposed change? \$**  
1,000,000

**What is the value of the proposed change? \$ 1,000,000**

**What is the new/revised total value including change? \$ 2,000,000**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**