



## Legislation Details (With Text)

**File #:** 22-1131 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 9/12/2022 **In control:** Business, Arts, Workforce, Climate & Aviation Services Committee

**On agenda:** 10/3/2022 **Final action:** 10/3/2022

**Title:** A resolution approving a proposed Revival and Second Amendatory Agreement with Mile High Festivals, LLC to extend the Term to allow for final payment reconciliation from the production of the 2022 Five Points Jazz Festival.  
Amends an agreement with Mile High Festivals, LLC by adding \$27,092.50 for a new total of \$522,092.50 and two months for a new end date of 9-30-2022 to allow for final payment reconciliation from the production of the 2022 Five Points Jazz Festival in Council District 9 (THTRS-202261868-02/THTRS-202264302-02). The last regularly scheduled Council meeting within the 30-day review period is on 10-24-2022. The Committee approved filing this item at its meeting on 9-20-2022.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR22-1131\_Arts&Venues Request Form - Mile High Festivals LLC, 2. RR22-1131\_Arts&Venues - Exec Summary - Mile High Festivals LLC, 3. 22-1131 Filed Resolution\_MileHighFestivals, LLC\_202264302-02\_09262022\_Final\_BLM, 4. 22-1131 Filed Revival and Second Amendatory Agreement\_MileHighFestivalsLLC\_202264302-02\_BLM\_09282022, 5. 22-1131 Filed Resolution\_MileHighFestivals, LLC\_202264302-02\_09262022\_Final\_BLM, 6. 22-1131 - signed

Date	Ver.	Action By	Action	Result
10/3/2022	1	Council President	signed	
10/3/2022	1	City Council	adopted	Pass
9/21/2022	1	Business, Arts, Workforce, Climate & Aviation Services Committee	approved by consent	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 9-19-2022**

**Requesting Agency: Arts and Venues**  
**Division:**

**Subject Matter Expert Name:** Brooke Dilling

**Email Address:** [Brooke.Dilling@denvergov.org](mailto:Brooke.Dilling@denvergov.org) <<mailto:Brooke.Dilling@denvergov.org>>

**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Revival and Second Amendatory Agreement with Mile High Festivals, LLC to extend the Term to allow for final payment reconciliation from the production of the 2022 Five Points Jazz Festival.**

Amends an agreement with Mile High Festivals, LLC by adding \$27,092.50 for a new total of \$522,092.50 and two months for a new end date of 9-30-2022 to allow for final payment reconciliation from the production of the 2022 Five Points Jazz Festival in Council District 9 (THTRS-202261868-02/ THTRS-202264302-02). The last regularly scheduled Council meeting within the 30-day review period is on 10-24-2022. The Committee approved filing this item at its meeting on 9-20-2022.

**Affected Council District(s) or citywide?** 9

**Contract Control Number:** THTRS-202261868-02/THTRS-202264302-02

**Vendor/Contractor Name (including any "DBA"):** Mile High Festivals, LLC.

**Type and Scope of services to be performed:**

Event/Festival production services. Please see executive summary.

**Location (if applicable):** District 9

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):** MWBE

**Are WBE/MBE/DBE goals met (if applicable)?** 7% City Park Services LLC

**Is the contract new/a renewal/extension or amendment?**

Amendment

**Was this contractor selected by competitive process or sole source?**

Competitive

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List**

**all that apply)?**

Length and price

***If length changing***

**What was the length of the term of the original contract?**

6/1/2022 - 7/31/2022

**What is the length of the extension/renewal? 2 months**

**What is the revised total term of the contract?**

6/1/2022 - 9/30/2022

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$495,000

**What is the value of the proposed change?**

\$27,092.50

**What is the new/revised total value including change?**

\$522,092.50

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**