



## Legislation Details (With Text)

<b>File #:</b>	22-1138	<b>Version:</b>	1
<b>Type:</b>	Resolution	<b>Status:</b>	Adopted
<b>File created:</b>	9/12/2022	<b>In control:</b>	Safety, Housing, Education & Homelessness Committee
<b>On agenda:</b>	11/7/2022	<b>Final action:</b>	11/7/2022
<b>Title:</b>	A resolution approving a proposed Amendatory Agreement between the City and County of Denver and U.S. Motels Denver North, Inc. to provide short-term shelter through the established voucher program for individuals and families when the City's emergency shelter beds are full, citywide. Amends a contract with U.S. Motels Denver North, Inc. by adding \$3,900,000 for a new total of \$8,446,000 and six months for a new end date of 3-31-2023 to provide short-term shelter through the established voucher program for individuals and families when the City's emergency shelter beds are full, citywide (SOCSV-201738950-12/HOST-202264722-12). The last regularly scheduled Council meeting within the 30-day review period is on 11-28-2022. The Committee approved filing this item at its meeting on 9-21-2022.		
<b>Sponsors:</b>			
<b>Indexes:</b>	Lucas Palmisano		
<b>Code sections:</b>			
<b>Attachments:</b>	1. RR22-1138_HOST_US Motels Denver North Amendment - Sept 2022, 2. 22-1138 Filed Resolution_US Motels Denver North, Inc. 202264722-12, 3. 22-1138 Twelfth Amendatory Agreement U.S._MOTELS_DENVER_NORTH_INC.-Voucher 202264722-12, 4. 22-1138 Filed Resolution_US Motels Denver North, Inc., 5. 22-1138 - signed		

Date	Ver.	Action By	Action	Result
11/7/2022	1	Council President	signed	
11/7/2022	1	City Council	adopted	Pass
9/21/2022	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 9-19-2022**

**Requesting Agency: Department of Housing Stability  
Division:**

**Subject Matter Expert Name:** Rosemary McQuiggan

**Email Address:** rosemary.mcquiggan@denvergov.org

**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and U.S. Motels Denver North, Inc. to provide short-term shelter through the established voucher program for individuals and families when the City's emergency shelter beds are full, citywide.**

Amends a contract with U.S. Motels Denver North, Inc. by adding \$3,900,000 for a new total of \$8,446,000 and six months for a new end date of 3-31-2023 to provide short-term shelter through the established voucher program for individuals and families when the City's emergency shelter beds are full, citywide (SOCSV-201738950-12/HOST-202264722-12). The last regularly scheduled Council meeting within the 30-day review period is on 11-28-2022. The Committee approved filing this item at its meeting on 9-21-2022.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number:** SOCSV-201738950-12/HOST-202264722-12

**Vendor/Contractor Name (including any "DBA"):** U.S. Motels Denver North, Inc.

**Type and Scope of services to be performed:**

The scope of work of the contract with U.S. Motels Denver North, Inc., is to provide units for short term shelter for individuals and families when the City's emergency shelter beds are full through the established voucher program. Individuals and families with children will be provided with safe accommodations at preidentified locations owned and operated by U.S. Motels North. Families are defined as minors with at least one adult.

In order to be served by the voucher motel program families must have children under the age of 18, or dependent adult children. Families are provided with an initial 30-night stay to ensure they have the opportunity to meet with an outreach case coordinator and develop an exit plan. Extensions of stays are based on family engagement with case coordinators and working toward their own goals.

Families seeking overnight shelter resources can arrive at any of the locations listed below to be assisted with shelter resources and if eligibility and vacancy allows, connected to a non-congregate shelter stay:

The Gathering Place (1535 N High St, Denver, CO 80218) Monday, Wednesday, Thursday, Friday from 8:30-11:30 am  
The VOA Mission (2877 Lawrence St, Denver, CO 80205) Monday, Tuesday, Wednesday, Thursday from 8:30-11:30 am  
Samaritan House (2301 Lawrence St, Denver CO 80205) Seven days a week from 5-8:30 p.m.

**Location (if applicable): Multiple**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A**

**Are WBE/MBE/DBE goals met (if applicable)? N/A**

**Is the contract new/a renewal/extension or amendment?**

Amendment

**Was this contractor selected by competitive process or sole source?**

**Competitive**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

Length and cost

***If length changing***

**What was the length of the term of the original contract?**

1/1/2021-12/31/2022

**What is the length of the extension/renewal?**

**3 months**

**What is the revised total term of the contract?**

1/1/2021-3-31-2023

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$4,546,000

**What is the value of the proposed change?**

\$3,900,000

**What is the new/revised total value including change?**

\$8,446,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**