



## Legislation Details (With Text)

**File #:** 22-1220 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 9/24/2022 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 10/17/2022 **Final action:** 10/17/2022

**Title:** A resolution granting a revocable permit to Mid-America Apartments, L.P., to encroach into the right-of-way at 3865 East Cherry Creek North Drive.  
Grants a revocable permit, subject to certain terms and conditions, to Mid-America Apartments, their successors and assigns, to encroach into the right-of-way with private storm and sanitary sewer pipes at 3865 Cherry Creek North Drive, located in Council District 10. The Committee approved filing this item at its meeting on 10-4-2022.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR22-1220\_DOTI\_2 Ordinance Request Form 2018, 2. RR22-1220\_DOTI\_2022-ENCROACHMENT-0000001 Tier III Resolution Request - signed, 3. RR22-1220\_DOTI\_ENCROACHMENT\_EXHIBIT\_2\_PARCEL 1, 4. RR22-1220\_DOTI\_LEGAL DESCRIPTION, 5. RR22-1220\_DOTI\_Supplemental Documents, 6. RR22-1220\_DOTI\_Title Commitment - Revision 2, 7. 22-1220 Filed Resolution\_2022-ENCROACHMENT-0000001 - 3865 Cherry Creek North Drive, 8. 22-1220 Filed Resolution\_2022-ENCROACHMENT-0000001 - 3865 Cherry Creek North Drive, 9. 22-1220 - signed

Date	Ver.	Action By	Action	Result
10/17/2022	1	Council President	signed	
10/17/2022	1	City Council	adopted	Pass
10/4/2022	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

## Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted:** 10-3-2022

**Requesting Agency:** Department of Transportation and Infrastructure  
**Division:**

**Subject Matter Expert Name:** Brianne White  
**Email Address:** Brianne.White@denvergov.org  
**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution granting a revocable permit to Mid-America Apartments, L.P., to encroach into the right-of-way at 3865 East Cherry Creek North Drive.**

Grants a revocable permit, subject to certain terms and conditions, to Mid-America Apartments, their successors and assigns, to encroach into the right-of-way with private storm and sanitary sewer pipes at 3865 Cherry Creek North Drive, located in Council District 10. The Committee approved filing this item at its meeting on 10-4-2022.

**Affected Council District(s) or citywide? 10**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**