



## Legislation Details (With Text)

**File #:** 22-1368 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 10/24/2022 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 11/14/2022 **Final action:** 11/14/2022

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the "FY 2022 Community Project Funding" program and the funding therefor.  
Approves a grant agreement with the United States Department of Housing and Urban Development (HUD) for \$2,000,000 and through 8-31-2030 to assist with acquiring the Stay Inn Hotel in Council District 8, which will be converted to and operated as permanent supportive housing for people experiencing homelessness (HOST-202265081). The last regularly scheduled Council meeting within the 30-day review period is on 12-5-2022. The Committee approved filing this item at its meeting on 11-2-2022.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR22-1368\_HOST\_Request-Stay Inn-2, 2. Grant+Agreement+B-22-CP-CO-0159, 3. CR22-1368\_HOST\_HUD\_Grant, 4. 22-1368 Filed Resolution\_HOST\_HUD\_Grant, 5. 22-1368 Filed Resolution\_HOST\_HUD\_Grant, 6. 22-1368 - signed

Date	Ver.	Action By	Action	Result
11/14/2022	1	Council President	signed	
11/14/2022	1	City Council	adopted	Pass
11/2/2022	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 10-31-2022**

**Requesting Agency: Department of Housing Stabilitiy**  
**Division:**

**Subject Matter Expert Name: Megan Yonke**  
**Email Address: Megan.Yonke@denvergov.org**  
**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the "FY 2022 Community Project Funding" program and the funding therefor.**

Approves a grant agreement with the United States Department of Housing and Urban Development (HUD) for \$2,000,000 and through 8-31-2030 to assist with acquiring the Stay Inn Hotel in Council District 8, which will be converted to and operated as permanent supportive housing for people experiencing homelessness (HOST-202265081). The last regularly scheduled Council meeting within the 30-day review period is on 12-5-2022. The Committee approved filing this item at its meeting on 11-2-2022.

**Affected Council District(s) or citywide? 8**

**Contract Control Number:** HOST-202265081

**Vendor/Contractor Name (including any "DBA"):** United States Department of Housing and Urban Development (HUD)

**Type and Scope of services to be performed:**

Leveraging EDI Community Project Funding Grant, the City and County of Denver will acquire three adjacent parcels in Northeast Denver to acquire the Stay Inn, a 96-room hotel at 12033 E 38th Avenue, Denver 80239 (located within a half-mile of the Regional Transit District (RTD) light-rail station), as well as two adjacent parcels are located at 3835 Peoria Street & 3805 Peoria Street in Denver, CO. This property, once purchased, will soon operate as permanent supportive housing serving individuals experiencing homelessness.

In the [2022 Point-in-Time Count <https://www.mdhi.org/blog/first-phase-of-annual-homeless-count-released>](https://www.mdhi.org/blog/first-phase-of-annual-homeless-count-released), there were 4,794 individuals observed experiencing homelessness in the City and County of Denver. To serve this need, HOST will competitively procure a partner to operate the supportive housing in the former hotel and will evaluate proposed uses for the two vacant adjacent parcels. The initial application for a Community Project Funding Grant in 2020 called for the property to be acquired for shelter for people experiencing homelessness with eventual conversion to permanent supportive housing. Shelter is no longer contemplated on the site. Unlike new construction on a vacant site, this project will require minimal renovation to immediately deliver homes to at least 96 individuals currently experiencing homelessness. The additional vacant property on this site will provide options for additional housing or services in the future, amplifying this impact of this acquisition.

**Location (if applicable):** 12033 E. 38th Avenue and two adjacent parcels located at 3835 Peoria Street & 3805 Peoria Street in Denver, CO

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):** N/A grant

**Are WBE/MBE/DBE goals met (if applicable)?** N/A

**Is the contract new/a renewal/extension or amendment?**

New

**Was this contractor selected by competitive process or sole source?**

N/A grant

**For New contracts**

**Term of initial contract:**

**8-31-2030**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**\$2,000,000**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**