



## Legislation Details (With Text)

**File #:** 22-1461 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 11/7/2022 **In control:** Finance & Governance Committee

**On agenda:** 12/19/2022 **Final action:** 12/19/2022

**Title:** A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Squire Patton Boggs LLP to provide regulatory and litigation support for environmental law issues, citywide.  
Amends a contract with Squire Patton Boggs (US), LLP by adding \$500,000 for a new total of \$1,000,000 and three years for a new end date of 12-31-2025 for outside counsel to provide regulatory and litigation support for environmental law issues, citywide (201950224-01/ ATTN: 202265096-03). The last regularly scheduled Council meeting within the 30-day review period is on 1-9-2023. The Committee approved filing this item at its meeting on 11-15-2022.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR22-1461\_CAO\_Resolution Request Form - Squire Patton Boggs LLP\_11.4.22, 2. 22-1461 Filed Resolution\_Squire Patton Boggs LLP\_202265096-03, 3. 22-1461\_Squire Patton Boggs LLP\_Third Amendment\_202265096, 4. 22-1461 Filed Resolution\_Squire Patton Boggs LLP\_202265096-03, 5. 22-1461 - signed

Date	Ver.	Action By	Action	Result
12/19/2022	1	Council President	signed	
12/19/2022	1	Council President	signed	
12/19/2022	1	City Council	adopted	Pass
11/15/2022	1	Finance & Governance Committee	approved by consent	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 11-14-2022**

**Requesting Agency: City Attorney Office**  
**Division:**

**Subject Matter Expert Name: Lee Zarzecki**  
**Email Address: Lee.Zarzecki@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Squire Patton Boggs LLP to provide regulatory and litigation support for environmental law issues, citywide.**

Amends a contract with Squire Patton Boggs (US), LLP by adding \$500,000 for a new total of \$1,000,000 and three years for a new end date of 12-31-2025 for outside counsel to provide regulatory and litigation support for environmental law issues, citywide (201950224-01/ ATTNY-202265096-03). The last regularly scheduled Council meeting within the 30-day review period is on 1-9-2023. The Committee approved filing this item at its meeting on 11-15-2022.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number:**

Original - ATTNY-201950224

This amendment - ATTNY-202265096-03

**Vendor/Contractor Name (including any "DBA"):**

Squire Patton Boggs (US), LLP

**Type and Scope of services to be performed:**

Amendment to Special Counsel Agreement between the City and County of Denver and Squire Patton Boggs (US) LLP for outside counsel to provide regulatory and litigation support for environmental law issues.

**Location (if applicable): Citywide**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

Amendment

**Was this contractor selected by competitive process or sole source?**

Competitive

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

Length and price

***If length changing***

**What was the length of the term of the original contract?**

5/6/2019 - 12/31/2022

**What is the length of the extension/renewal?**

**3 years**

**What is the revised total term of the contract?**

5/6/2019 - 12/31/2025

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**\$500K**

**What is the value of the proposed change?**

**\$500K**

**What is the new/revised total value including change?**

\$1 million

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**