



## Legislation Details

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|-----------------------|--|----------------------|--|
| <b>File #:</b>        | 22-1467  | <b>Version:</b>      | 2  |
| <b>Type:</b>          | Resolution   | <b>Status:</b>       | Adopted  |
| <b>File created:</b>  | 11/7/2022  | <b>In control:</b>   | Business, Arts, Workforce, Climate & Aviation Services Committee |
| <b>On agenda:</b>     | 11/28/2022   | <b>Final action:</b> | 11/28/2022   |
| <b>Title:</b>         | <p>A resolution approving a proposed First Amendment Contract between the City and County of Denver and The AVE Group, LLC, d/b/a Novo Coffee, concerning the addition of 2 years in recognition of the effects of the pandemic at Denver International Airport.</p> <p>Amends a kiosk concession agreement with The AVE Group, LLC, doing business as Novo Coffee, to add 2 years for a new end date of 8-1-2029, in recognition of the effects of the pandemic, supply chain issues, and inflation on concessionaires in the process of building kiosks, as a financial relief measure to allow time for vendors to amortize their capital investment at Denver International Airport in Council District 11. No change to other contract terms (201952059/ 202264191). The last regularly scheduled Council meeting within the 30-day review period is on 12-19-2022. The Committee approved filing this item at its meeting on 11-16-2022.</p> |                      |  |
| <b>Sponsors:</b>      |  |                      |  |
| <b>Indexes:</b>       | Mar'quasa Maes   |                      |  |
| <b>Code sections:</b> |  |                      |  |
| <b>Attachments:</b>   | 1. FINAL Kiosk Extension Fact Sheet, 2. RR22-1467 DEN Novo BCON Ordinance Resolution Request, 3. DEN Concessions -BIZ Committee 11.16.22 - Kiosk Extension, 4. 22-1467 Contract The AVE Group, 5. 22-1467 Filed Resolution The AVE Group, 6. 22-1467 Filed Resolution The AVE Group, 7. 22-1467 - signed   |                      |  |

| Date       | Ver. | Action By  | Action              | Result |
|------------|------|--|---------------------|--------|
| 11/28/2022 | 2    | Council President  | signed              |        |
| 11/28/2022 | 2    | City Council   | adopted             | Pass   |
| 11/16/2022 | 2    | Business, Arts, Workforce, Climate & Aviation Services Committee | approved for filing |        |