

# Legislation Details (With Text)

| 22-14                               | 495  | Version:                           | 1   |   |  |  |
|-------------------------------------|--|------------------------------------|---|---|--|--|
| Prese                               | entation                                       |                                    |   | Status:   | Heard In Committee   |  |
| 11/8/                               | 2022   |                                    |   | In control:   | Business, Arts, Workforce<br>Services Committee  | e, Climate & Aviation  |
| 11/16                               | 6/2022   |                                    |   | Final actio   | <b>n:</b> 11/16/2022   |  |
| DEN Concessions Incentives Program. |  |                                    |   |   |  |  |
|                                     |  |                                    |   |   |  |  |
|                                     |  |                                    |   |   |  |  |
|                                     |  |                                    |   |   |  |  |
| 1. Ex                               | cellence i                                     | n Service F                        | Progra  | am 11.16.22   |  |  |
| Ver.                                | Action By                                      |                                    |   |   | Action   | Result   |
| 1                                   |  |                                    |   | •   | heard in committee   |  |
|                                     | Pres<br>11/8/<br>11/10<br>DEN<br>1. Ex<br>Ver. | 1. Excellence in<br>Ver. Action By | Presentation<br>11/8/2022<br>11/16/2022<br>DEN Concessions Incention<br>1. Excellence in Service F<br>Ver. Action By<br>1 Business, Arts, Wor | Presentation<br>11/8/2022<br>11/16/2022<br>DEN Concessions Incentives F<br>1. Excellence in Service Progra<br>Ver. Action By<br>1 Business, Arts, Workforce | Presentation Status:   11/8/2022 In control:   11/16/2022 Final actio   DEN Concessions Incentives Program.   1. Excellence in Service Program 11.16.22   Ver.   Action By | Presentation Status: Heard In Committee   11/8/2022 In control: Business, Arts, Workforce<br>Services Committee   11/16/2022 Final action: 11/16/2022   DEN Concessions Incentives Program. 11/16/2022 11/16/2022   1. Excellence in Service Program 11.16.22 Action   1 Business, Arts, Workforce, Climate heard in committee |

# Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

### Date Submitted:

Requesting Agency: Division:

#### Subject Matter Expert Name: Email Address: Phone Number:

### Item Title & Description:

(Do not delete the following instructions) These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do <u>not</u> at any time delete the red "title" or "body" markers from this template. DEN Concessions Incentives Program.

### Affected Council District(s) or citywide?

### **Executive Summary with Rationale and Impact:**

Detailed description of the item and why we are doing it. This can be a separate attachment.

### Address/Location (if applicable):

### Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

## **Draft Bill Attached?**