



## Legislation Details (With Text)

**File #:** 22-1507      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 11/14/2022      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 12/5/2022      **Final action:** 12/5/2022

**Title:** A resolution approving a proposed Purchase Order between the City and County of Denver and Sill-Terhar Motors, Inc. to buy 17 2022 Ford Escapes to be used exclusively by Department of Transportation and Infrastructure Wastewater Operations. Approves a purchase order with Sill-Terhar Motors, Inc. for \$603,245 to buy 17 2022 Ford Escapes to be used exclusively by Department of Transportation and Infrastructure Wastewater Operations, citywide (PO-00121724). The last regularly scheduled Council meeting within the 30-day review period is on 12-19-2022. The Committee approved filing this item at its meeting on 11-22-2022.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR22-1507\_DOTI\_2022 Ford Escapes - 17, 2. RR22-1507\_DOTI\_PO-00121724, 3. 22-1507 Filed Resolution\_Sill-Terhar Motors Inc.\_PO-00121724, 4. 22-1507 MPO\_Sill-Terhar Motors, Inc.\_PO-00121724, 5. 22-1507 Filed Resolution\_Sill-Terhar Motors Inc.\_PO-00121724 (2), 6. 22-1507 - signed

Date	Ver.	Action By	Action	Result
12/5/2022	1	Council President	signed	
12/5/2022	1	City Council	adopted	Pass
11/22/2022	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted: 11-21-2022**

**Requesting Agency: Department of Transportation and Infrastructure Division:**

**Subject Matter Expert Name: Donnie Cruz**  
**Email Address: Donnie.Cruz@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Purchase Order between the City**

**and County of Denver and Sill-Terhar Motors, Inc. to buy 17 2022 Ford Escapes to be used exclusively by Department of Transportation and Infrastructure Wastewater Operations.**

Approves a purchase order with Sill-Terhar Motors, Inc. for \$603,245 to buy 17 2022 Ford Escapes to be used exclusively by Department of Transportation and Infrastructure Wastewater Operations, citywide (PO-00121724). The last regularly scheduled Council meeting within the 30-day review period is on 12-19-2022. The Committee approved filing this item at its meeting on 11-22-2022.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number: PO-00121724**

**Vendor/Contractor Name (including any "DBA"): Sill-Terhar Motors, Inc.**

**Type and Scope of services to be performed: Purchase of 17 Ford Escapes.**

**Location (if applicable): N/A**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

New

**Was this contractor selected by competitive process or sole source?**

Competitive

**For New contracts**

**Term of initial contract:**

One-time purchase

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

\$603,245

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**