



## Legislation Details (With Text)

**File #:** 22-1519 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 11/14/2022 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 12/5/2022 **Final action:** 12/5/2022

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Handprint Architecture, Inc. to continue providing professional design services for the Denver Police Station District 5 relocation from 4685 Peoria Street to 12025 East 45th Avenue in Council District 8.  
Amends a contract with Handprint Architecture, Inc. by adding one year for a new contract end date of 12-31-2023 to continue providing professional design services for the Denver Police Station District 5 relocation from 4685 Peoria Street to 12025 East 45th Avenue in Council District 8. No change to contract amount (DOTI-201952575-01/ 202265566-01). The last regularly scheduled Council meeting within the 30-day review period is on 12-19-2022. The Committee approved filing this item at its meeting on 11-22-2022.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR22-1519\_DOTI\_Ordinance Request (201952576-01), 2. 22-1519 Filed Resolution\_Handprint Architecture, Inc. 202265566-01, 3. 22-1519 Amendatory Agreement Handprint Architecture 202265566-01, 4. 22-1519 Filed Resolution\_Handprint Architecture, Inc., 5. 22-1519 - signed

Date	Ver.	Action By	Action	Result
12/5/2022	1	Council President	signed	
12/5/2022	1	City Council	adopted	Pass
11/22/2022	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 11-21-2022

**Requesting Agency:** Department of Transportation and Infrastructure  
**Division:**

**Subject Matter Expert Name:** Matt Youn  
**Email Address:** matt.young@denvergov.org  
**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Handprint Architecture, Inc. to continue providing professional design services for the Denver Police Station District 5 relocation from 4685 Peoria Street to 12025 East 45th Avenue in Council District 8.**

Amends a contract with Handprint Architecture, Inc. by adding one year for a new contract end date of 12-31-2023 to continue providing professional design services for the Denver Police Station District 5 relocation from 4685 Peoria Street to 12025 East 45th Avenue in Council District 8. No change to contract amount (DOTI-201952575-01/ 202265566-01). The last regularly scheduled Council meeting within the 30-day review period is on 12-19-2022. The Committee approved filing this item at its meeting on 11-22-2022.

**Affected Council District(s) or citywide? 8**

**Contract Control Number: 201952575**

**Vendor/Contractor Name (including any "DBA"):**  
**Handprint Architecture, Inc.**

**Type and Scope of services to be performed:**

The City and County of Denver is seeking an architectural and engineering design firm to provide professional design services for the Denver Police Station District 5 Replacement located at 12025 E. 45th Ave.

**Location (if applicable): 12025 E. 45<sup>th</sup> Ave.**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): WMBE**

**Are WBE/MBE/DBE goals met (if applicable)? WMBE 25%**

Livable Cities Studio 2% | 360 Engineering 10% | enlighten Engineering 5% | HCL Engineering 2% | Group 14 4% | K2 Consultants 2%

**Is the contract new/a renewal/extension or amendment? Amendment**

**Was this contractor selected by competitive process or sole source?**  
**YES**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?** Length of term

***If length changing***

**What was the length of the term of the original contract?**

**1/21/2020-12/31/2022**

**What is the length of the extension/renewal?** 1 year

**What is the revised total term of the contract?**

**1/21/2020-12/31/2023**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**\$1,470,718**

**What is the value of the proposed change?** None

**What is the new/revised total value including change?**

**\$1,470,718**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)** N/A