



## Legislation Details (With Text)

<b>File #:</b>	22-1556	<b>Version:</b>	2
<b>Type:</b>	Resolution	<b>Status:</b>	Adopted
<b>File created:</b>	11/21/2022	<b>In control:</b>	Safety, Housing, Education & Homelessness Committee
<b>On agenda:</b>	12/12/2022	<b>Final action:</b>	12/12/2022
<b>Title:</b>	A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the "Emergency Solutions Grant FY22" program and the funding therefor. Approves a grant agreement with the United States Department of Housing & Urban Development (HUD) for \$566,588 and through 11-3-2024 for HUD's Emergency Solutions Grant (ESG) to provide funding for services that assist people experiencing homelessness, citywide (HOST-202265719). The last regularly scheduled Council meeting within the 30-day review period is on 1-3-2023. The Committee approved filing this item at its meeting on 11-30-2022.		
<b>Sponsors:</b>			
<b>Indexes:</b>	Anne Wallace		
<b>Code sections:</b>			
<b>Attachments:</b>	1. RR22-1556_HOST_ESG Grant - Resolution Request, 2. CR22 1556_HOST_ESG_2022, 3. E22MC080005_ESG+DENVER+Grant+Agreement_HOST+202265719, 4. 22-1556 Filed Resolution_HOST_ESG_2022, 5. 22-1556 - signed		

Date	Ver.	Action By	Action	Result
12/12/2022	2	Council President	signed	
12/12/2022	2	City Council	adopted	Pass
11/30/2022	2	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 11-28-2022**

**Requesting Agency: Department of Housing Stability**  
**Division:**

**Subject Matter Expert Name: Midori Higa**

**Email Address:** [midori.higa@denvergov.org](mailto:midori.higa@denvergov.org) <<mailto:midori.higa@denvergov.org>>

**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed**

**Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the "Emergency Solutions Grant FY22" program and the funding therefor.**

Approves a grant agreement with the United States Department of Housing & Urban Development (HUD) for \$566,588 and through 11-3-2024 for HUD's Emergency Solutions Grant (ESG) to provide funding for services that assist people experiencing homelessness, citywide (HOST-202265719). The last regularly scheduled Council meeting within the 30-day review period is on 1-3-2023. The Committee approved filing this item at its meeting on 11-30-2022.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number: HOST-202265719**

**Vendor/Contractor Name (including any "DBA"):**  
**U.S. Department of Housing & Urban Development**

**Type and Scope of services to be performed:**

The Emergency Solutions Grant (ESG) is one of the programs of the HEARTH Act bill, incorporated into subtitle B of Title IV of the Stewart B. McKinney-Vento Homeless Assistance Act (42 U.S.C. 11371-11378). ESG is designed to be the first step in a continuum of assistance to prevent homelessness and enable homeless individuals and families to move toward independent living. HOST delivers ESG services through community-based organizations by funding Emergency Shelter, Outreach, Homelessness Prevention, Rapid Rehousing, and administrative duties.

**Location (if applicable):**  
**451 7th Street, S.W., Washington, DC 20410**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A**

**Are WBE/MBE/DBE goals met (if applicable)? N/A**

**Is the contract new/a renewal/extension or amendment? New**

**Was this contractor selected by competitive process or sole source? N/A**

**For New contracts**

**Term of initial contract:**  
**11/4/2022-11/3/2024**

**Options for Renewal: N/A**  
**How many renewals (i.e. up to 2 renewals)?**  
**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term: \$566,588.00**

**Cost of any renewals: N/A**

**Total contract value council is approving if all renewals exercised: \$566,588.00**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**