

City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

Legislation Details (With Text)

File #: 22-1615 **Version**: 1

Type: Bill Status: Passed

File created: 11/29/2022 In control: Land Use, Transportation & Infrastructure

Committee

On agenda: 12/19/2022 Final action: 12/19/2022

Title: A bill for an ordinance submitting to a vote of the qualified and registered electors of the City and

County of Denver at the general municipal election on April 4, 2023, a proposed amendment to the Charter of the City and County of Denver concerning the City Council's zoning authority under Charter

Section 3.2.9.

Submits to a vote of the qualified and registered electors of the City and County of Denver at the general municipal election on April 4, 2023, a proposed amendment to the Charter of the City and County of Denver concerning the City Council's zoning power under Charter Sec. 3.2.9. The

Committee approved filing this item at its meeting on 12-6-2022.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 3.2.9 Update - Committee Version, 2. 22-1615 Filed Bill_Charter Amendment re Zoning 3.2.pdf, 3.

22-1615 Filed Bill Charter Amendment re Zoning 3.2.9, 4. 22-1615 - signed, 5. 22-1615 For an

ordinance submitting to a vote of the qualified and registered electors of the

| Date | Ver. | Action By | Action | Result |
|------------|------|---|---|--------|
| 12/20/2022 | 1 | Mayor | signed | |
| 12/19/2022 | 1 | Council President | signed | |
| 12/19/2022 | 1 | City Council | placed upon final consideration and do pass | Pass |
| 12/12/2022 | 1 | City Council | ordered published with a future courtesy public hearing | |
| 12/6/2022 | 1 | Land Use, Transportation & Infrastructure Committee | approved for filing | Pass |

Date Submitted: 12-8-2022

Requesting Agency: City Council

Division:

Subject Matter Expert Name: Luke Palmisano Email Address: lucas.palmisano@denvergov.org

Phone Number: 720-337-2004

Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any

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time delete the red "title" or "body" markers from this template.

A bill for an ordinance submitting to a vote of the qualified and registered electors of the City and County of Denver at the general municipal election on April 4, 2023, a proposed amendment to the Charter of the City and County of Denver concerning the City Council's zoning authority under Charter Section 3.2.9.

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Affected Council District(s) or citywide?

Executive Summary with Rationale and Impact:

Detailed description of the item and why we are doing it. This can be a separate attachment.

Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

Draft Bill Attached?