



## Legislation Details (With Text)

**File #:** 22-1609 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 11/28/2022 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 12/19/2022 **Final action:** 12/19/2022

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Northeast Denver Housing Center, Inc. to continue administration of the Temporary Rental and Utility Assistance (TRUA) program, citywide.  
Amends a contract with Northeast Denver Housing Center, Inc. by adding \$1,533,600 for a new contract total of \$4,367,200 and one year for a new end date of 12-31-2023 to continue administration of the Temporary Rental and Utility Assistance (TRUA) program, citywide (HOST 202157450/ HOST 202265158-02). The last regularly scheduled Council meeting within the 30-day review period is on 1-9-2023. The Committee approved filing this item at its meeting on 12-7-2022.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR22-1609\_HOST\_NDHC - TRUA Amendment, 2. Rent and Utility Assistance 12.7.22 Safety, 3. 22-1609 Filed Resolution\_Northeast Denver Housing Center, Inc. \_202265158-02, 4. 22-1609\_Northeast Denver Housing Center\_Second Amendment\_202265158-02, 5. 22-1609 Filed Resolution\_Northeast Denver Housing Center, Inc. \_202265158-02, 6. 22-1609 - signed

Date	Ver.	Action By	Action	Result
12/19/2022	1	Council President	signed	
12/19/2022	1	City Council	adopted	Pass
12/7/2022	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 12-5-2022**

**Requesting Agency: Department of Housing Stability  
Division:**

**Subject Matter Expert Name: Ian Cohn**

**Email Address:** [Ian.Cohn@denvergov.org](mailto:Ian.Cohn@denvergov.org) <<mailto:Ian.Cohn@denvergov.org>>

**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Northeast Denver Housing Center, Inc. to continue administration of the Temporary Rental and Utility Assistance (TRUA) program, citywide.**

Amends a contract with Northeast Denver Housing Center, Inc. by adding \$1,533,600 for a new contract total of \$4,367,200 and one year for a new end date of 12-31-2023 to continue administration of the Temporary Rental and Utility Assistance (TRUA) program, citywide (HOST 202157450/ HOST 202265158-02). The last regularly scheduled Council meeting within the 30-day review period is on 1-9-2023. The Committee approved filing this item at its meeting on 12-7-2022.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** HOST 202157450 /HOST 202265158-02

**Vendor/Contractor Name (including any "DBA"):** Northeast Denver Housing Center Inc.

**Type and Scope of services to be performed:**

These funds provided to Northeast Denver Housing Center Inc. are being utilized for the administration of the Temporary Rental Emergency and Utility Assistance (TRUA) Program. Northeast Denver Housing Center will provide emergency housing rental assistance and utility assistance to eligible households in the City and County of Denver. The program is designed to help residents avoid an eviction and maintain housing stability by assisting low- and moderate-income residents (80% area median income and below) who are experiencing a housing crisis due to a financial hardship. This amendment will allow an additional 500 households to be served through the duration of this program, for a new total of 1,303 households served.

**Location (if applicable):** Citywide with targeted zip codes: 80203, 80205, 80206, 80207, 80218, 80238, 80239, 80247, 80249 80010, 80014, 80220, 80222, 80224, 80230, 80231, 80237, 80246

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):** N/A

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

Amendment

**Was this contractor selected by competitive process or sole source?**

Competitive

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

Length and cost

***If length changing***

**What was the length of the term of the original contract?**

**1/1/2021 to 12/31/2022**

**What is the length of the extension/renewal?**

**12 Months**

**What is the revised total term of the contract?**

**1/1/2021 to 12/31/2023**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**\$2,833,600**

**What is the value of the proposed change?**

**\$1,533,600**

**What is the new/revised total value including change?**

**\$4,367,200**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**