



## Legislation Details (With Text)

**File #:** 22-1654      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 12/12/2022      **In control:** Finance & Governance Committee

**On agenda:** 1/3/2023      **Final action:** 1/3/2023

**Title:** A resolution approving a proposed Seventh Amendatory Agreement between the City and County of Denver and JBK Hotels, LLC, doing business as Aloft, to provide 140 rooms to people experiencing homelessness during the COVID-19 crisis and to complete property restoration, with occupant move-out beginning in April and concluding no later than 4-30-2023 in Council District 9. Amends an occupancy agreement with JBK Hotels, LLC doing business as Aloft, by adding \$2,968,000 for a new total of \$16,235,500 and seven (7) months for a new end date of 7-31-2023 to provide 140 rooms to people experiencing homelessness during the COVID-19 crisis and to complete property restoration, with occupant move-out beginning in April and concluding no later than 4-30-2023 in Council District 9 (FINAN-202054515/ 202265720-07). The last regularly scheduled Council meeting within the 30-day review period is on 1-23-2023. The Committee approved filing this item at its meeting on 12-20-2022.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR22-1654\_DOF\_Executive Summary City Council - Aloft - Emergency Occupancy Agreement - Amendment #7 FINAL, 2. RR22-1654\_DOF\_Ordinance Request - Aloft - Emergency Occupancy Agreement Amendment #7 FINAL, 3. 2022.12.15 Aloft\_Contracts\_FinalAmendments\_FinalSENT, 4. 22-1654 Filed Resolution\_JBK Hotels, LLC 202265720-07, 5. 22-1654 Seventh Amendatory Agreement\_JBK HOTELS LLC 202265720-07, 6. 22-1654 Filed Resolution\_JBK Hotels, LLC 202265720-07, 7. 22-1654 - signed

Date	Ver.	Action By	Action	Result
1/3/2023	1	Council President	signed	
1/3/2023	1	City Council	adopted	Pass
12/20/2022	1	Finance & Governance Committee	approved for filing	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 12-19-2022**

**Requesting Agency: Finance**  
**Division: Real Estate**

**Subject Matter Expert Name: Lisa Lumley**  
**Email Address: Lisa.Lumley@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Seventh Amendatory Agreement between the City and County of Denver and JBK Hotels, LLC, doing business as Aloft, to provide 140 rooms to people experiencing homelessness during the COVID-19 crisis and to complete property restoration, with occupant move-out beginning in April and concluding no later than 4-30-2023 in Council District 9.**

Amends an occupancy agreement with JBK Hotels, LLC doing business as Aloft, by adding \$2,968,000 for a new total of \$16,235,500 and seven (7) months for a new end date of 7-31-2023 to provide 140 rooms to people experiencing homelessness during the COVID-19 crisis and to complete property restoration, with occupant move-out beginning in April and concluding no later than 4-30-2023 in Council District 9 (FINAN-202054515/202265720-07). The last regularly scheduled Council meeting within the 30-day review period is on 1-23-2023. The Committee approved filing this item at its meeting on 12-20-2022.

**Affected Council District(s) or citywide?** 9

**Contract Control Number:** FINAN-202054515/ 202265720-07

**Vendor/Contractor Name (including any "DBA"):** JBK Hotels, LLC doing business as Aloft

**Type and Scope of services to be performed:**

The original Emergency Occupancy Agreement (FINAN-202054515) provides 140 rooms for HOST to house people experiencing homelessness during the COVID 19 crisis and expired on August 31, 2020. The first amendment (FINAN-202055637) extended the term of the original agreement through December 31, 2020. The second amendment (FINAN-202057157) extended the contract through the end of June 2021. The third amendment (FINAN-202159069) extended the term through the end of September 2021 (FINAN-202159069). The fourth amendment (FINAN-202159610) extended the agreement through December 31, 2021. The fifth amendment (FINAN-202161460) extended the term through June 30, 2022. The sixth amendment (FINAN-202262777) extended the term of the agreement through December 31, 2022. The proposed seventh amendment (FINAN-202265720) will extend the agreement through July 31, 2023. Occupants will step down two floors on April 17<sup>th</sup>, 2023, and fully vacate on April 30<sup>th</sup>, 2023. This is the final amendment.

**Location (if applicable):** 800 15th Street, Denver, CO 80202

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):** N/A

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

Amendment

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

Length and cost

***If length changing***

**What was the length of the term of the original contract?**

**5/11/2020-12/31/2022**

**What is the length of the extension/renewal?**

**7 months**

**What is the revised total term of the contract?**

**5/11/2020- 7/31/2023**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**\$13,267,500**

**What is the value of the proposed change?**

**\$2,968,000**

**What is the new/revised total value including change?**

**\$16,235,500**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**