



## Legislation Details (With Text)

**File #:** 23-0039      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 1/9/2023      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 1/30/2023      **Final action:** 1/30/2023

**Title:** A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Urban Peak Denver for to continue providing six (6) housing units and case management services for eligible youth (ages 16 to 22) experiencing homelessness, who have aged out and are transitioning out of foster care.  
Amends a contract with Urban Peak Denver by adding \$417,248 for a new total of \$1,043,150 and 2 years for a new end date of 12-31-2024 to continue providing six (6) housing units and case management services for eligible youth (ages 16 to 22) experiencing homelessness, who have aged out and are transitioning out of foster care 202265849-03 / SOCSV-2019-52843-03). The last regularly scheduled Council meeting within the 30-day review period is on 2-21-2023. The Committee approved filing this item at its meeting on 1-18-2023.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR23-0039\_DHS\_Urban Peak Denver\_SOCSV-2019-52843-03\_202265849-03, 2. Urban+Peak+Denver-Youth\_Housing\_Sign.Pg.\_202265849-03+2019-52843-03Alfresco, 3. 23-0039\_Filed\_Resolution\_DHS\_Urban\_Peak\_Denver\_SOCSV-2019-52843-03\_202265849-03 (1), 4. 23-0039 Filed\_Resolution\_Urban Peak Denver, 5. 23-0039-Signed

Date	Ver.	Action By	Action	Result
1/30/2023	1	Council President	signed	
1/30/2023	1	City Council	adopted	Pass
1/18/2023	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 1-17-2023**

**Requesting Agency: Human Services  
Division:**

**Subject Matter Expert Name:** Georgina Becerril

**Email Address:** Georgina.Becerril@denvergov.org

**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Urban Peak Denver for to continue providing six (6) housing units and case management services for eligible youth (ages 16 to 22) experiencing homelessness, who have aged out and are transitioning out of foster care.**

Amends a contract with Urban Peak Denver by adding \$417,248 for a new total of \$1,043,150 and 2 years for a new end date of 12-31-2024 to continue providing six (6) housing units and case management services for eligible youth (ages 16 to 22) experiencing homelessness, who have aged out and are transitioning out of foster care 202265849-03 / SOCSV-2019-52843-03). The last regularly scheduled Council meeting within the 30-day review period is on 2-21-2023. The Committee approved filing this item at its meeting on 1-18-2023.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number:** 202265849-03 / SOCSV-2019-52843-03

**Vendor/Contractor Name (including any "DBA"):** Urban Peak Denver

**Type and Scope of services to be performed:**

DHS requests authorization to approve a third amendment to the contract with Urban Peak Denver to add \$417,248 for a new contract total of \$1,043,150 and to extend the term by twenty-four (24) months for a new end date of 12/31/2024, through contract control number SOCSV-2019-52843-03, 202265849-03 Jaggaer, to provide to provide six (6) housing units and minimal case management services for eligible homeless youth in transition (ages 16 to 24) who have aged out of foster care DHS Child Welfare Division.

- Apartments
- Case Management
- Independent Living Skills
- Security
- Eligibility Criteria

**Location (if applicable): Citywide**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

Amendment

**Was this contractor selected by competitive process or sole source?**

**Sole-** Urban Peak Denver has provided wrap around services for Child Welfare and the City and County of Denver for multiple

years and has the background, experience and infrastructure required to continue services.

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

Length and price

***If length changing***

**What was the length of the term of the original contract?**

**1/1/20-12/31/2022**

**What is the length of the extension/renewal?**

**Two years**

**What is the revised total term of the contract?**

**1/1/20-12/31/2024**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**\$625,872**

**What is the value of the proposed change?**

**\$417,248**

**What is the new/revised total value including change?**

**\$1,043,150**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**